Record Nr. UNINA9910154971203321 Autore Mol Hans <1922-> Titolo The fixed and the fickle: religion and identity in New Zealand / / Hans Mol Waterloo, Ont., Canada, : Wilfrid Laurier University Press, c1982 Pubbl/distr/stampa **ISBN** 1-55458-555-4 1-282-23269-X 9786613810434 0-88920-677-5 Edizione [1st ed.] Descrizione fisica 1 online resource (120 p.) Collana Religion and identity; ; 1 Disciplina 306/.6/09931 Maori (New Zealand people) - Religion Soggetti Identification (Religion) New Zealand Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Includes index. Note generali Nota di bibliografia Includes bibliography and index. Front Matter -- Contents -- List of Tables -- Introduction -- Maori Nota di contenuto Identity and Religion in Pre-European Times -- Charismatic Movements and Changes in Maori Identity -- Maori Identity and Pakeha Denominations -- Race Relations and Religion -- Religion and Pakeha Identity -- Conclusion -- Glossary of Maori Terms -- Bibliography --Index Sommario/riassunto This volume describes the effect of religion on the identity of the native Maoris and Pakehas (white settlers in New Zealand. The description is woven around the idea that the fixed (identity) is constantly "unglued" by the fickle (change). The Maori charismatic movements are seen as attempts to absorb the devastating effects of Pakeha incursion into a viable system of meaning. Yet the white white settlers, too, had to tame the discontinuities with the past and the ravages of cultural change. Religion is seen to be at the forefront of the struggle to defend and reinforce the boundaries around the variety of identities. In presenting his thesis, the author has brought together a wide range of

information—other anthropological and sociological studies, historical accounts, official statements, and religious census data. The volume

will be of interest to students of sociology, anthropology, and religion.