

1. Record Nr.	UNINA9910154733003321
Autore	Parke-Taylor Geoffrey H. <1920->
Titolo	Yahweh : the divine name in the Bible // G. H. Parke-Taylor
Pubbl/distr/stampa	[Waterloo. ON], : Wilfrid Laurier University Press, c1975
ISBN	1-282-23261-4 9786613810359 0-88920-652-X
Edizione	[1st ed.]
Descrizione fisica	ix, 134 p. ; ; 24 cm
Classificazione	BC 6830
Disciplina	296.3/11
Soggetti	God - Name God (Judaism) - Name Dieu - Nom Dieu (Judaisme) - Noms
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	At head of title: YHWH in Hebrew script (romanized).
Nota di bibliografia	Includes bibliography and indexes.
Nota di contenuto	The name of God -- The tetragrammaton before Moses -- The God of the fathers -- The God of Moses -- The tetragrammaton in the Old Testament -- The tetragrammaton within Judaism -- The tetragrammaton within Christianity.
Sommario/riassunto	Biblical tradition asserts that the revelation of God to Moses in the burning bush involved also a declaration of the divine name, the Tet (represented by the letters Y, H, W, H), and its meaning. There are indications that the divine name was known prior to the time of Moses, although ultimate questions of origin and precise meaning are shrouded in obscurity. IN fact, even the exact pronunciation of the name (usually pronounced YAHWEH) is by no means certain. The author of The Divine Name in the Bible surveys the immense literature on this subject, and traces the use of various names for deity in Israel from patriarchal times onwards, with special attention to the significance of the Tetragrammaton, which in course of time, became the name by which the God of Israel was known. Various aspects of the theological meaning of the name in the Old Testament writings are explored. The Dead Sea Scrolls, the Jewish Talmudic literature, and later mystical writings are also examined. The translators of the Old Testament into

Greek used Kyrios as the equivalent for YHWH—with implications for the New Testament understanding of the person of Jesus Christ, reflected also in subsequent Christological formulations.
