

1. Record Nr.	UNINA9910154728303321
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Titolo	Competition in religious life // Jay Newman
Pubbl/distr/stampa	Waterloo, Ont., Canada, : Published for the Canadian Corporation for Studies in Religion by Wilfrid Laurier University Press, 1989
ISBN	1-282-23260-6 9786613810342 0-88920-669-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (249 p.)
Collana	Editions SR ; ; v. 11
Disciplina	291.1 291.172
Soggetti	Religion Religions
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Acknowledgments; Chapter One: Understanding Competition; Chapter Two: Evaluating Competition; Chapter Three: Interdenominational Competition; Chapter Four: Regulating Interdenominational Competition; Chapter Five: Intradenominational Competition; Chapter Six: Religious Competition Broadly Conceived; Notes; Index
Sommario/riassunto	In his latest work on the social consequences of religious commitment, Jay Newman reveals in clear and concise fashion the extent to which competitiveness is an essential feature of religious life. His assessment charts various classical strategies that have been proposed for either eliminating such competitiveness or directing it into appropriate channels. After a detailed philosophical analysis of the nature and value of competition, the author examines competition between denominations and within denominations, and considers religious competition in some of its less obvious forms. In the process of evaluating the methods for curbing religious competition advocated by such thinkers as Spinoza and Lessing, as well as by modern ecumenists, the author points the way to a general approach to religious competition that minimizes destructive religious conflicts

without ignoring the positive value of religious competition.
