Record Nr. UNINA9910154725903321 Autore Stout Daniel Titolo Corporate Romanticism: Liberalism, Justice, and the Novel / / Daniel M. Stout Pubbl/distr/stampa Baltimore, Maryland:,: Project Muse,, 2016 Baltimore, Md.:,: Project MUSE,, 2017 ©2016 **ISBN** 0-8232-7227-3 0-8232-7228-1 Edizione [First edition.] Descrizione fisica 1 online resource (264 pages) Lit Z Collana Disciplina 823.809 Soggetti English literature - 19th century - History and criticism Liberalism in literature Juristic persons Individualism in literature Corporations in literature Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Issued as part of book collections on Project MUSE. Note generali Nota di bibliografia Includes bibliographical references (pages [231]-248) and index. Nota di contenuto Introduction: personification and its discontents -- 1. The pursuit of guilty things: corporate actors, collective actions, and romantic abstraction -- 2. The one and the manor: on being, doing, and deserving in Mansfield Park -- 3. Castes of exception: tradition and the public sphere in The private memoirs and confessions of a justified

sinner -- 4. Nothing personal: the decapitations of character in A tale of two cities -- 5. Not world enough: easement, externality, and the edges of justice (Caleb Williams) -- Epilogue: everything counts (Frankenstein).

Sommario/riassunto Corporate Romanticism offers an alternative history of the connections

between modernity, individualism, and the novel. In early nineteenthcentury England, two developments-the rise of corporate persons and the expanded scale of industrial action-undermined the basic

assumption underpinning both liberalism and the law: that individual

human persons can be meaningfully correlated with specific actions and particular effects. Reading works by Godwin, Austen, Hogg, Mary Shelley, and Dickens alongside a wide-ranging set of debates in nineteenth-century law and Romantic politics and aesthetics, Daniel Stout argues that the novel, a literary form long understood as a reflection of individualism's ideological ascent, in fact registered the fragile fictionality of accountable individuals in a period defined by corporate actors and expansively entangled fields of action. Examining how liberalism, the law, and the novel all wrestled with the moral implications of a highly collectivized and densely packed modernity, Corporate Romanticism reconfigures our sense of the nineteenth century and its novels, arguing that we see in them not simply the apotheosis of laissez-fair individualism but the first chapter of a crucial and distinctly modern problem about how to fit the individualist and humanist terms of justice onto a world in which the most consequential agents are no longer persons.