

1. Record Nr.	UNINA9910154624403321
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Titolo	Paul's letters and the construction of the European self / Fatima Tofighi
Pubbl/distr/stampa	New York, : Bloomsbury T&T Clark, 2017
ISBN	0-567-67255-7 0-567-67254-9
Descrizione fisica	1 online resource (177 pages)
Collana	Scriptural traces : critical perspectives on the reception and influence of the Bible ; 10 Library of New Testament studies ; 572
Disciplina	227/.0609
Soggetti	Postmodern theology Postmodernism - Religious aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index
Nota di contenuto	Acknowledgements -- Note on References -- Preface -- 1. Introduction: Paul within the Limits of Europe Alone -- 2. Paul the Pious Citizen: Romans 13 between Subjection and Subversion -- 3. Paul's Faith: Galatians 2:11-14 and the Rise and Fall of European 'Religion' -- 4. Paul, Veiling, and the Construction of European Gender in 1 Corinthians 11 -- Bibliography -- Indexes
Sommario/riassunto	"Even when he was a prototype of European identity, Paul transgressed the limits of Europe. It is not clear whether he was conformist or rebellious, orthodox or liberal, sexist, or egalitarian. Instead of pushing the Apostle into the arbitrary categories of modern European identity, Fatima Tofighi takes into account the challenge that Paul brings to normative conceptions of political theology (Rom 13), 'religion' (Gal 2.12-14), and women's veiling (1 Cor 11. 5-16). Alternative interpretations of these passages, with the help of postmodern theory, both solve the major problems of biblical exegesis and offer a critique of the allegedly well-defined European categories."--Bloomsbury Publishing Even when he was a prototype of European identity, Paul transgressed the limits of Europe. It is not clear whether he was conformist or rebellious, orthodox or liberal, sexist, or egalitarian. Instead of pushing

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