

1. Record Nr.	UNINA9910154307903321
Autore	Biles Jeremy
Titolo	Negative ecstasies : Georges Bataille and the study of religion // edited by Jeremy Biles and Kent L. Brintnall ; contributors, Jeremy Biles [and fourteen others]
Pubbl/distr/stampa	New York : , : Fordham University Press, , 2016
ISBN	0-8232-6689-3 0-8232-6523-4
Edizione	[First edition.]
Descrizione fisica	1 online resource (332 p.)
Collana	Perspectives in Continental Philosophy
Disciplina	200.92
Soggetti	Religion Religions Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front ; Contents; Acknowledgments; Introduction; Movements of Luxurious Exuberance; Sovereignty and Cruelty; Erotic Ruination; Desire, Blood, and Power; The Religion of Football; Violent Silence; Georges Bataille and the Religion of Capitalism; Sacrifice as Ethics; Bataille's Contestation of Interpretative Anthropology and of the Sociology of Religion; The Traumatic Secret; Foucault's Sacred Sociology; Bataille and Kristeva on Religion; Bataille, Teilhard de Chardin, and the Death of God; Does the Acephale Dream of Headless Sheep?; Afterword; Notes; Works Cited; Contributors; Index Perspectives in Continental Philosophy
Sommario/riassunto	Despite Georges Bataille's acknowledged influence on major poststructuralist thinkers - including Foucault, Derrida, Kristeva, Lacan, Baudrillard, and Barthes - and his prominence in literary, cultural, and social theory, rarely has he been taken up by scholars of religion, even as issues of the sacred were central to his thinking. Bringing together established scholars and emerging voices, 'Negative Ecstasies' engages Bataille from the perspective of religious studies and theology, forging links with feminist and queer theory, economics, secularism, psychoanalysis, fat studies, and ethics. As these essays demonstrate,

Bataille's work bears significance to contemporary questions in the academy and vital issues in the world. We continue to ignore him at our peril.

---