

1. Record Nr.	UNINA9910151740503321
Autore	Waite Gary K. <1955->
Titolo	David Joris and Dutch Anabaptism, 1524-1543 [[electronic resource]] / Gary K. Waite
Pubbl/distr/stampa	Waterloo, Ont., : Wilfrid Laurier University Press, 1990
ISBN	1-55458-608-9 1-282-23353-X 9786613811271 0-88920-567-1
Descrizione fisica	1 online resource (248 p.)
Disciplina	284.3
Soggetti	Anabaptists - Netherlands - History Anabaptists - Netherlands Davidists Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	CONTENTS; List of Illustrations; List of Tables and Maps; Acknowledgements; Abbreviations; Introduction; One The Early Reform Movement in the Netherlands; Two The Anabaptist Movement in Holland, 1531-35; Three From Sacramentarian Lay Reformer to Melchiorite Sympathiser, 1501-33; Four From Anabaptist to Nicodemite, 1534-39; Five Joris' Early Theology, 1534-36; Six Joris and the Post-Munster Radicals, 1536-39; Seven Confrontation with the Elders of Israel: The Strasbourg Debate; Eight Joris' Followers and Supporters: A Social Analysis; Nine Joris' Asylum in Antwerp, 1539-44 Ten Joris in Basel, 1544-56Appendix; I Anabaptist Leaders Active after 1535; II Jorien Ketel's Confession; III Ketel's Letter to His Wife; IV Leonard van Dam's Vision of the Heavenly Man; V Public Confession of Sins; VI The Internal Restitution; Bibliography; Index
Sommario/riassunto	Waite's biography of Joris concentrates on his career as a DutchAnabaptist instead of his later, better-known activity as a Spiritualistin Basel. Waite argues convincingly that, from 1536 to 1539, Joris wasthe most influential Anabaptist leader in the Netherlands.

Adopting a middle path between the revolutionary chiliasm of the Münster Anabaptist kingdom and the radical separatism of Menno Simons and his flock, Joris sought to unite the splintered Melchiorite movement under his leadership. However, as Waite notes, history has been unkind to Joris: largely ignored by historians (the last book-length
