Record Nr.	UNINA9910150543403321
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Titolo	Rule-formulation and binding precedent in the madhhab-law tradition : Ibn Qutlubugha's commentary on the compendium of Quduri / / by Talal Al-Azem
Pubbl/distr/stampa	Leiden ; ; Boston : , : Brill, , [2016]
ISBN	90-04-32329-5
Descrizione fisica	1 online resource (273 pages) : illustrations (some color), graphs
Collana	Islamicate intellectual history ; ; v. 2
Disciplina	340.59
Soggetti	Islamic law - Interpretation and construction Hanafites
	Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Matter Introduction Authors History Theory Practice Conclusion The Writings of Qudr Jurists Cited by Ibn Qulbugh Works Cited by Ibn Qulbugh Bibliography Index.
Sommario/riassunto	In Rule-Formulation and Binding Precedent in the Madhhab-Law Tradition , Talal Al-Azem argues for the existence of a madhhab -law tradition' of jurisprudence underpinning the four post-classical Sunni schools of law. This tradition celebrated polyvalence by preserving the multiplicity of conflicting opinions within each school, while simultaneously providing a process of rule formulation (tarj) by which one opinion is chosen as the binding precedent (taqld). The predominant forum of both activities, he shows, was the legal commentary. Through a careful reading of Ibn Qulbugh's (d. 879/1474) al-Ta wa-al-tarj , Al-Azem presents a new periodisation of the anaf madhhab , analyses the theory of rule formulation, and demonstrates how this madhhab -law tradition facilitated both continuity and legal change while serving as the basis of a pluralistic Mamluk judicial system.