

1. Record Nr.	UNINA9910150527703321
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Titolo	The Chinese Sisters of the Precious Blood and the Evolution of the Catholic Church // by Cindy Yik-yi Chu
Pubbl/distr/stampa	Singapore : , : Springer Nature Singapore : , : Imprint : Palgrave Macmillan, , 2016
ISBN	9789811018534 9811018537
Edizione	[1st ed. 2016.]
Descrizione fisica	1 online resource (XVII, 207 p. 5 illus.)
Collana	Christianity in Modern China, , 2730-7883
Disciplina	201.7081
Soggetti	Religion and sociology China - History Catholic Church Sociology of Religion History of China Catholicism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Jesus on Chinese Soil -- The Chinese Sisters Until 1929 -- The Turbulent 1930s -- The War Years 1940s -- A New Chapter in Hong Kong's History - The 1950s -- The 1960s - A Decade of Revolutions -- 1971-1973 and Beyond.
Sommario/riassunto	This book traces the origins of the Chinese Sisters of the Precious Blood in Hong Kong and their history up to the early 1970s, and contributes to the neglected area of Chinese Catholic women in the history of the Chinese Catholic Church. It studies the growth of an indigenous community of Chinese sisters, who acquired a formal status in the local and universal Catholic Church, and the challenge of identifying Chinese Catholic women in studies dealing with the Chinese Church in the first half of the 20th century, as these women remained 'faceless' and 'nameless' in contrast to their Catholic male counterparts of the period. Emphasizing the intertwining histories of the Hong Kong Church, the churches in China, and the Roman Catholic Church, it demonstrates how the history of the Precious Blood Congregation

throws light on the formation and development of indigenous groups of sisters in contemporary China.
