

1.	Record Nr.	UNINA990001729730403321
	Autore	Hirschhorn, Elisa
	Titolo	Las ustilaginales de la flora argentina : publicacion especial / Elisa Hirschhorn
	Pubbl/distr/stampa	La Plata : Comision de investigaciones cientificas, 1986
	Descrizione fisica	530 p. ; 30 cm
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	Lingua di pubblicazione	Spagnolo
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2.	Record Nr.	UNINA9910790785903321
	Autore	McCall Douglas
	Titolo	Monty Python : a chronology, 1969-2012 // Douglas McCall
	Pubbl/distr/stampa	Jefferson, North Carolina : , : McFarland & Company, Inc., Publishers, , [2014] ©2014
	ISBN	1-4766-1311-7
	Edizione	[2nd ed.]
	Descrizione fisica	1 online resource (391 p.)
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	Note generali	Description based upon print version of record.
	Nota di bibliografia	Includes bibliographical references and index.
	Nota di contenuto	""Cover""; ""Table of Contents""; ""Introduction""; ""The Chronological Listing""; ""Appendix: John Cleese's Business-Training Films for Video

Arts, 1972-2012""; ""Selected Bibliography""; ""Monty Python Sketch and Song Index""; ""Eric Idle Solo Sketch and Song Index""; ""General Index""

Sommario/riassunto

A chronological listing of the creative output and other antics of the members of the British comedy group Monty Python, both as a group and individually. Coverage spans between 1969 (the year Monty Python's Flying Circus debuted) and 2012. Entries include television programs, films, stage shows, books, records and interviews. Back matter features an appendix of John Cleese's hilarious business-training films; an index of Monty Python's sketches and songs; an index of Eric Idle's sketches and songs; as well as a general index and selected bibliography.

3. Record Nr.

UNINA9910150199303321

Autore

Roth John K

Titolo

Losing Trust in the World : Holocaust Scholars Confront Torture

Pubbl/distr/stampa

Seattle, [Washington] ; ; London, [England] : , : University of Washington Press, , 2017
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Descrizione fisica

1 online resource (249 pages)

Collana

The Stephen S. Weinstein Series in Post-Holocaust Studies

Altri autori (Persone)

GrobLeonard

Disciplina

364.6/7

Soggetti

Torture - History - 20th century
Torture - History - 21st century
Torture - Moral and ethical aspects
Holocaust, Jewish (1939-1945) - Historiography
Electronic books.

Lingua di pubblicazione

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Formato

Materiale a stampa

Livello bibliografico

Monografia

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Nota di bibliografia

Includes bibliographical references and index.

Nota di contenuto

Frontmatter -- Contents -- Prologue: The Questions of Torture -- Part One WHAT IS TORTURE? -- Introduction -- 1 Torture during the Holocaust: Responsible Witnessing -- 2 Torture -- 3 Speech under

Torture: Bearing Witness to the Howl -- Part Two IS TORTURE JUSTIFIABLE? -- Introduction -- 4 Johann Baptist Neuhäusler and Torture in Dachau -- 5 The Emerging Halachic Debate about Torture -- 6 Torture in Light of the Holocaust: An Impossible Possibility -- 7 The Justification of Suffering: Holocaust Theodicy and Torture -- Part Three WHAT CAN BE DONE ABOUT TORTURE? -- Introduction -- 8 Assuaging Pain: Therapeutic Care for Torture Survivors -- 9 Torture and the Totalitarian Appropriation of the Human Being: From National Socialism to Islamic Jihadism -- 10 Crying Out: Rape as Torture and the Responsibility to Protect -- Epilogue: Again, the Questions of Torture -- Selected Bibliography -- Editors and Contributors -- Index

Sommario/riassunto

In July 1943, the Gestapo arrested an obscure member of the resistance movement in Nazi-occupied Belgium. When his torture-inflicting interrogators determined he was no use to them and that he was a Jew, he was deported to Auschwitz. Liberated in 1945, Jean Amery went on to write a series of essays about his experience. No reflections on torture are more compelling. Amery declared that the victims of torture lose trust in the world at the "very first blow." The contributors to this volume use their expertise in Holocaust studies to reflect on ethical, religious, and legal aspects of torture then and now. Their inquiry grapples with the euphemistic language often used to disguise torture and with the question of whether torture ever constitutes a "necessary evil." Differences of opinion reverberate, raising deeper questions: Can trust be restored? What steps can we as individuals and as a society take to move closer to a world in which torture is unthinkable?
