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| 1. Record Nr.           | UNINA9910150176003321   |
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| Titolo                  | Religious Experience and Self-Psychology : Korean Christianity and the 1907 Revival Movement // by Jung Eun Jang  |
| Pubbl/distr/stampa      | New York : , : Palgrave Macmillan US : , : Imprint : Palgrave Macmillan, , 2016   |
| ISBN                    | 9781349950416<br>1349950416   |
| Edizione                | [1st ed. 2016.]   |
| Descrizione fisica      | 1 online resource (IX, 193 p.)  |
| Disciplina              | 201.615   |
| Soggetti                | Psychology and religion<br>Philosophy of mind<br>Self<br>Religion and sociology<br>Psychology<br>Social sciences - History<br>Psychology of Religion and Spirituality<br>Philosophy of the Self<br>Sociology of Religion<br>History of Psychology   |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Nota di bibliografia    | Includes bibliographical references and index.  |
| Nota di contenuto       | Psychological Analysis of the 1907 Revival Movement -- Kohut's Self Psychology: Selfobject and Selfobject Experiences -- The Korean Group Self and the Joseon Dynasty -- The Selfobject Functions of the 1907 Revival Movement -- Korean Christianity and the Korean Groups Self -- Conclusion: Sublimation, Oceanic Feeling, and the Selfobject.   |
| Sommario/riassunto      | This book explores the 1907 Korean Revival Movement from a self psychological perspective. The examination of the psychological processes in the movement based on Heinz Kohut's self psychology can shed light on religious experiences as selfobject experiences by identifying the sense of defeatedness and helplessness that Korean people experienced under Japanese occupation as what Kohut calls |

self-fragmentation of the Korean group self and explaining its therapeutic functions which facilitate potential for the narcissistic nourishment of the fragmented group self leading to renewed self-esteem, transformation, and empowerment of the Korean people. Korean people in the early 1900s experienced abuses and oppression by corrupt officials and exploitation by Japanese government. Through religious experiences which emphasized the individual repentance, the experience of God through the spirit, emphasis on prayer, and eschatological faith, the Korean Revival Movement in 1907 enabled its followers to experience mirroring and idealizing selfobjects which function as a role of transforming the lower shape of narcissism into the higher one.

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