1. Record Nr. UNINA9910148794203321 Re-forming texts, music, and church art in the Early Modern North // Titolo edited by Tuomas M.S. Lehtonen and Linda Kaljundi [[electronic resource]] Amsterdam:,: Amsterdam University Press,, 2016 Pubbl/distr/stampa **ISBN** 90-485-2493-8 Descrizione fisica 1 online resource (482 pages) : digital, PDF file(s) Crossing boundaries: Turku medieval and early modern studies:: 2 Collana 274.206 Disciplina Soggetti Reformation - Finland Religion and literature - Europe, Northern - History Music - Religious aspects - Christianity - History Art and religion - Europe, Northern - History Europe, Northern Church history Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 14 Dec 2020). Note generali Nota di contenuto Cover: Table of Contents: A Note on Terms and Names: Acknowledgments; Introduction / Tuomas M.S. Lehtonen and Linda Kaljundi; Part I -- Contextualizations and Thematizations; 1. Popular Belief and the Disruption of Religious Practices in Reformation Sweden / Martin Berntson; 2. Trade and the Known World: Finnish Priests' and Laymen's Networks in the Late Medieval Baltic Sea Region / Ilkka Leskela: 3. Diglossia, Authority and Tradition: The Influence of Writing on Learned and Vernacular Languages / Marco Mostert; Part II -- Music and Religious Performances. Figure 8.4 -- The Seven Sacraments. Altarpiece painted by Rogier van der Weyden, 1440-1445. Detail of the central panel, showing the Eucharist. Figure 5.2 -- The end of the antiphon O Kunnian Kuningas (O Rex gloriose) in the Codex WesthFigure 5.3 -- The introit Nos autem in the Codex Westh; Figure 5.4 -- The trope Benedicamus parvulo nato in a manuscript from Hamene\yro; Figure 5.5 -- The hymn O fadher war wij

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## Sommario/riassunto

Our historical understanding of the Reformation in northern Europe has tended to privilege the idea of disruption and innovation over continuity - yet even the most powerful reformation movements drew on and exchanged ideas with earlier cultural and religious practices. This volume attempts to right the balance, bringing together a roster of experts to trace the continuities between the medieval and early modern period in the Nordic realm, while enabling us to see the Reformation and its changes in a new light.