

1. Record Nr.	UNINA990009201230403321
Autore	Ambrosius Mediolanensis <340-397>
Titolo	S. Ambrosii De virginibus ad praecipuorum codicum fidem / recensuit Otto Faller
Pubbl/distr/stampa	Bonnae : sumptibus Petri Hanstein, 1933
Descrizione fisica	78 p. ; 24 cm
Collana	Florilegium patristicum tam veteris quam medii aevi auctores complectens. - Bonnae ; 31
Disciplina	232.913
Locazione	FLFBC
Collocazione	232.913 FAL 1
Lingua di pubblicazione	Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910148689303321
Autore	Frame Tom
Titolo	Losing my religion [[electronic resource]] : unbelief in Australia / / Tom Frame
Pubbl/distr/stampa	Sydney, : UNSW Press, c2009
ISBN	1-74224-038-0 1-74223-196-9
Descrizione fisica	1 online resource (351 p.)
Disciplina	211.6
Soggetti	Faith Religion Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Contents; Acknowledgments; Preface; 1 Exploring believing, behaving and belonging; 2 Why unbelief?; Part One Context; 3 A colony of heaven?; 4 Christian nation or secular state?; 5 The most godless place under heaven?; Part Two Causes; 6 Philosophy and unbelief; 7 Science and unbelief; 8 Theology and unbelief; 9 Australian unbelief; Part Three Consequences; 10 Anti-theism and unbelief; 11 The Australian case against God; 12 God's demise and the end of tolerance; 13 The secular state and social harmony; Part Four Conclusions; 14 Some answers and an apologia; Notes; Blank Page
Sommario/riassunto	In this challenging and provocative book, Tom Frame, one of Australia's best-known writers on religion and society, examines diminishing theological belief and declining denominational affiliation. He argues that Australia has never been a very religious nation but that few Australians have deliberately rejected belief - most simply can't see why they need to be bothered with religion at all. He contends that vehement campaigning against theistic belief is the product of growing disdain for religious fundamentalism and a vigorous commitment to personal autonomy. Losing My Religion contends tha