Record Nr. UNINA9910148567403321 Autore Thomas Natalie Titolo Animal Ethics and the Autonomous Animal Self [[electronic resource] /] / by Natalie Thomas Pubbl/distr/stampa London:,: Palgrave Macmillan UK:,: Imprint: Palgrave Macmillan,, 2016 **ISBN** 1-137-58685-0 Edizione [1st ed. 2016.] Descrizione fisica 1 online resource (XIII, 177 p.) Collana The Palgrave Macmillan Animal Ethics Series., 2634-6672 Disciplina 146.4 Soggetti Analysis (Philosophy) Philosophy of mind **Ethics** Analytic Philosophy Philosophy of Mind Moral Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references and index. Nota di bibliografia Nota di contenuto 1. Introduction -- 2. Agency and Animals -- 3. Self-Awareness and Selfhood in Animals -- 4. Autonomy and Animals -- 5. Other Views of Animal Ethics -- 6. Kantian Ethics and Animals -- 6. Conclusion: The Autonomous Animal Agent. Sommario/riassunto This book presents a radical and intuitive argument against the notion that intentional action, agency and autonomy are features belonging only to humans. Using evidence from research into the minds of nonhuman animals, it explores the ways in which animals can be understood as individuals who are aware of themselves, and the consequent basis of our moral obligations towards them. The first part of this book argues for a conception of agency in animals that admits to degrees among individuals and across species. It explores selfawareness and its various levels of complexity which depend on an animals' other mental capacities. The author offers an overview of some established theories in animal ethics including those of Peter Singer, Tom Regan, Bernard Rollin and Lori Gruen, and the ways these

theories serve to extend moral consideration towards animals based on

various capacities that both animals and humans have in common. The book concludes by challenging traditional Kantian notions of rationality and what it means to be an autonomous individual, and discussing the problems that still remain in the study of animal ethics.