Record Nr. UNINA9910143542303321 Autore Gerritsen Fokke Titolo Local identities: landscape and community in the late prehistoric Meuse-Demer-Scheldt region / / Fokke Gerritsen Pubbl/distr/stampa Amsterdam,: Amsterdam University Press, c2003 Amsterdam:,: Amsterdam University Press,, [2003] ©2003 **ISBN** 9786610958832 9781280958830 1280958839 9789048505142 9048505143 9780585498164 0585498164 Edizione [Rev. ed.] Descrizione fisica 1 online resource (x, 306 pages) : digital, PDF file(s) Amsterdam archaeological studies;;9 Collana Disciplina 936 Soggetti Prehistoric peoples - Europe, Western Land settlement patterns, Prehistoric - Europe, Western Human settlements - Europe, Western Europe, Western Antiquities Lingua di pubblicazione Inglese Formato Materiale a stampa Livello bibliografico Monografia Note generali This book is a slightly revised version of the doctoral dissertation the author completed in June 2001 and defended at the Faculty of Arts of the Vrije Universiteit Amsterdam in October 2001. Nota di bibliografia Includes bibliographical references (p. 255-285) and index. Nota di contenuto Front matter -- Table of Contents -- Acknowledgements -- 1. Introduction -- 2. Archaeology in a sandy 'essen' landscape -- 3. The house and its inhabitants -- 4. Local communities and the organisation of the landscape -- 5. Micro-regional and regional patterns of habitation, demography and land use -- 6. Landscape, identity and community in the first millennium BC -- Abbreviations / References --Appendix 1. Meuse - Demer - Scheldt Region. Distribution of Urnfields

-- Appendix 2. Catalogue Of Urn Fields -- Index Of Geographical

Names

Sommario/riassunto

Gerritsen's study investigates how small groups of people 'households, or local communities' constitute and represent their social identity by shaping the landscape around them. Examining things like house building and habitation, cremation and burial, and farming and ritual practice, Gerritsen develops a new theoretical and empirical perspective on the practices that create collective senses of identity and belonging. An explicitly diachronic approach reveals processes of cultural and social change that have previously gone unnoticed, providing a basis for a much more dynamic history of the late prehistoric inhabitants of this region.