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Romanticism and its Implications; The Multiple Crises of the Twentieth Century; Reflecting on the Process of Historical Development; 2 Constantly Shifting Emphases in Christian History; Means to Holiness Become Ultimate Goals; Asceticism: Giving Things Up for God; Expecting Miracles; Martyrdom; Sacrament and Sacrifice: the Eucharistic Church

The Company of Heaven: the Communion of Saints Purity of Doctrine and Instruction: the School of Faith; The Christian Community and its Membership; Reflections on Shifting Priorities; 3 Church Historians' Responses to Change and Diversity; The Early Church: Eusebius of Caesarea; Early Medieval Church History: Bede; The High Middle Ages: A Monastic Chronicle; Renaissance Historiography: Rhetoric and Skepticism; The Reformation and the Rise of a Sense of History; The Rise of Reformed Schools of Church History; Confessional Histories in the Age of Orthodoxy

Writing Christian History in the Shadow of the Enlightenment Toward "Modern" Histories of Christianity; Postmodern and Liberation-oriented Approaches to Christian History; Summary and Conclusions; 4 Some Theologians Reflect on the Historical Problem; The Historical Background to Historical-critical Theology; The Challenge of Ludwig Feuerbach to "Modernizing" Theology; German Liberal Protestant Theology of the Nineteenth and Twentieth Centuries; Responses to Liberalism in the Twentieth Century; Thomism, Mysticism, and Neo-liberalism: Some Roman Catholic Responses Cultural Diversity, Liberation, Postliberalism, and Postmodernity Drawing the Threads Together; Conclusion; Notes; Index

Sommario/riassunto

This book explores the theological lessons to be learnt from 2000 years of Christian Church history. An exploration of the theological lessons to be learnt from the difficult history of the Christian churches over the past 2,000 years Opens with an introductory essay on the whole of Church history, making the book suitable for lay readers as well as students Combines historical, historiographical and theological analysis Reunites the disciplines of theology and Church history Concludes that we can only ever perceive a facet of Christianity given our hist
