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Autore	Korieh Chima J
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hierarchy. This colonial agenda, however, collided with a traditional culture in which females played important social and political roles and male status was closely tied to yam cultivation. Drawing on an astonishing array of sources, including oral interviews, newspapers, private journals, and especially letters of petition from local farmers and traders, Korieh puts the reader in direct contact with ordinary people, evoking a feeling of what it was like to live through the era. As such, The Land Has Changed reveals colonial interactions as negotiated encounters between officials and natives and challenges simplistic notions of a hegemonic colonial state and a compliant native population.