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| 1. Record Nr. | UNINA9910456100603321 |
| Autore | Lennon Thomas M. |
| Titolo | Reading Bayle / / Thomas M. Lennon |
| Pubbl/distr/stampa | Toronto, [Ontario] ; ; Buffalo, [New York] ; ; London, [England] : , : University of Toronto Press, , 1999 ©1999 |
| ISBN | 1-282-03732-3 9786612037320 1-4426-7901-8 |
| Descrizione fisica | 1 online resource (215 p.) |
| Collana | Toronto Studies in Philosophy |
| Disciplina | 194 |
| Soggetti | PHILOSOPHY / Criticism Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Frontmatter -- Contents -- Preface -- Bibliographical Note -- 1. Introduction -- 2. Integrity -- 3. Authority -- 4. Toleration -- 5. Idolatry -- 6. Providence -- Epilogue -- Bibliography -- Index |
| Sommario/riassunto | Pierre Bayle (1647-1706) has been described by Richard Popkin as the key intellectual figure at the outset of the eighteenth century. Examinations of libraries from the period show him to have been by far the most successful author of the century, and his Historical and Critical Dictionary is in fact the philosophy best-seller of all time. The concepts, distinctions, and arguments found in his work were so widely adopted by later authors that Bayle came to be known as the 'Arsenal of the Enlightenment'. Despite his universally acknowledged importance, however, there has been from his own time to the present much disagreement about how Bayle is to be interpreted. The title of this work is deliberately ambiguous, reflecting the multiple levels on which its argument is conducted. One aim is to indicate how a reading of Bayle might be made possible-how the initial impenetrability of his writings and their world might be overcome. On another level, the book offers an interpretation of Bayle's writings. Finally, it is a record of the author's own thoughts upon reading Bayle-what he finds himself |

thinking about as he looks at Bayle and his world. This work is a critical but sympathetic treatment of this neglected thinker. It will engage anyone interested in the history of modern philosophy, the history of ideas, literary criticism, and the history of seventeenth-century French culture.

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| 2. Record Nr. | UNINA9910140500203321 |
| Titolo | Westliche Moderne, Christentum und Islam : Gewalt als Anfrage an monotheistische Religionen / / Wolfgang Palaver, Roman Siebenrock, Dietmar Regensburger (Hg.) |
| Pubbl/distr/stampa | Innsbruck : , : IUP, Innsbruck University Press, , c2008 ©2008 |
| ISBN | 9783902571595 (ebook) 3902571594 (ebook) |
| Edizione | [1. Auflage] |
| Descrizione fisica | 1 online resource (291 pages) : digital, PDF file(s) |
| Collana | Edition Weltordnung, Religion, Gewalt ; ; Band 2 |
| Disciplina | 261.7094 |
| Soggetti | Christianity and politics - European Union countries Violence - European Union countries - Religious aspects - Christianity Violence - European Union countries - Religious aspects - Islam Islam and secularism - European Union countries Christianity and other religions - European Union countries Islam - Relations - Christianity Monotheism - Political aspects - European Union countries Violence - Christianity - Religious aspects Violence - Religious aspects - Islam Christianity and other religions - Islam Civilization, Secular Religion Philosophy & Religion Religion - General |
| Lingua di pubblicazione | Tedesco |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Proceedings from research program discussion of June, 2007 and |

conference held in Spring 2006 at University of Innsbruck.

Nota di bibliografia

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Sommario/riassunto

"The publications of the interdisciplinary and internationally networked Research Platform "World Order – Religion – Violence" seek to improve our understanding of the relationship between religion, politics and violence. It therefore deals especially with the return of religious themes and symbols into politics, with the analysis of the link between political theory and religion, and finally with the critical discussion of the secularization thesis. At the centre of the research are questions concerning the causes of violent conflict, the possibilities for a just world order and the conditions for peaceful coexistence on a local, regional, national and international/worldwide scale between communities in the face of divergent religious and ideological convictions. Its task is to initiate and coordinate thematically related research-efforts from various disciplinary backgrounds at the University of Innsbruck. It creates a network between departments, research-teams and single researchers working on topics of religion, politics and violence. The overall aim of the research platform World Order-Religion-Violence is to promote excellence in social and human science research on religion and politics at the University of Innsbruck and to guarantee the diffusion of this particular competence on a national and international level."

"Band 2 untersucht das Verhältnis von Monotheismus und Gewalt im Blick auf die Fragen der Säkularisierung und des multikulturellen Zusammenlebens in Europa. Die einzelnen Beiträge beleuchten dieses Problemfeld unter besonderer Berücksichtigung von Christentum und Islam und stellen dabei jeweils historische, systematische oder praktisch-politische Gesichtspunkte und Fragen in den Vordergrund. Mit Beiträgen von Arnold Angenendt, Ednan Aslan, Sibylle Auer, Elisabeth Dörler, Werner Ernst, Hanna-Barbara Gerl-Falkovitz, Otto Kallscheuer, Jürgen Manemann, Andreas Oberprantacher, Wolfgang Palaver, Karl Prenner, Matthias Scharer, Thomas Scheffler und Roman Siebenrock. "
