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Sommario/riassunto	Against the ungodly God "(Volume 2, Half-Volume 1 of the multi-volume work" Philosophical Theology in Change "examines the drama of the formation of two fronts, into which philosophical theology got caught between fideistic theology of revelation and atheistic philosophy. The metaphysical criticism of both fronts is linked by a common concern: the Liberation from an ungodly God. In contrast to fideism, which regards our reason for the knowledge of God as too limited or too corrupted (Pascal, Barth), a phenomenology of beliefs (based on Parmenides) shows our believing presence in the world as an inevitable basic accomplishment, which can culminate in a personal-dialogical trust in the reason for existence. Modern atheism or the loss of religion are historically and sociographically recorded as novel world phenomena, which can be understood as a critical reaction to a bad practice and distorting theory of religions.