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8. What More Is to Be Done? Thinking about Power as Auctoritas and Social Force4 Interrogating 'Politics'; 1. Defining 'Politics'; 2. Where There Is No Politics: Despotism and Totalitarianism; 3. Autonomous Politics; 4. Where Our 'Politics' Makes No Sense; 5. Politics, the Construct; 6. Two Pernicious Views of 'Politics'; 7. History Lessons for Professor Morgenthau; 8. What Constitutionalism Owes the Council of Constance; 9. The Emergence of the Political . . . from the Religious; 10. Machiavelli and Luther: Critical Contributions to the Autonomy of Politics

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4. No Religion in 'Suicide' Bombing: Talal Asad5. How Religion Helps Explain Human Bombing; 6. Human Bombing Is "Catastrophe," but also a "Triumph" of "Secular Immortality"; 7. Human Bombing = Jihad + Sacrifice; 8. Sacrifice or Suicide?; 9. But Do Any Muslims Really Think Human Bombers Are 'Sacrifices'?; 10. Sacrifice Makes Authority; 11. How and Why Sacrifice Works: The Authority of Sacralization; 12. How and Why Sacrifice Works: No Free Gifts; 13. Concluding Remarks; References; Index

Sommario/riassunto

Why Politics Can't be Freed From Religion is an original, erudite, and timely new book from Ivan Strenski. It interrogates the central ideas and contexts behind religion, politics, and power, proposing an alternative way in which we should think about these issues in the twenty-first century. A timely and highly original contribution to debates about religion, politics and power - and how historic and social influences have prejudiced our understanding of these concepts. Proposes a new theoretical framework to think about what these ideas and institutions mean in today's society.
