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Nota di contenuto	Frontmatter -- CONTENTS -- Phenomenology as Grammar / Padilla Gálvez, Jesús -- Not 'I say that p', but "p" says that p' / Stekeler-Weithofer, Pirmin -- Hegels "spekulativer Satz" als "grammatische Bewegung" (Wittgenstein) / Lütterfelds, Wilhelm -- Necessary Truth and Grammatical Propositions / Glock, Hans-Johann -- Fulfilment / Benoist, Jocelyn -- Phenomenology of Religion and the Grammar of "God" / Bassols, Alejandro Tomasini -- Religion und transzendente Ontologie bei Wittgenstein / Bennani, Azelarabe Lahkim -- Aspect perception and conceptual perception / Le Du, Michel -- Phänomenologische Probleme des Sehens / Padilla Gálvez, Jesús -- How could he try to whistle it? / Lemaire, Eric -- Phänomenologie versus phänomenologische Probleme / Knabenschuh de Porta, Sabine -- First, Second and Third Person in the Emergence of Thought / Pérez Jiménez, Miguel Ángel -- "Die Grammatik der Bilder" / Roser, Andreas -- Wittgenstein, Marx, and Language Criticism / Abreu e Silva Neto, Norberto -- Abbreviations
Sommario/riassunto	This volume gathers papers, which were read at the congress held at the University of Castilla-La Mancha in Toledo (Spain), in September 2007, under the general subject of phenomenology. The book is devoted to Wittgenstein's thoughts on phenomenology. One of its aims is to consider and examine the lasting importance of phenomenology for philosophic discussion. For E. Husserl phenomenology was a discipline that endeavoured to describe how the world is constituted and experienced through a series of conscious acts. His fundamental

concept was that of intentional consciousness. What did drag Witt
