1. Record Nr. UNINA9910137184503321 Autore Rappert Brian **Titolo** Sensing Absence: How to See What Isn't There in the Study of Science and Security: Chapter 1 from Absence in Science, Security and Policy / / by Brian Rappert Pubbl/distr/stampa Palgrave Macmillan, 2015 London:,: Palgrave Macmillan UK:,: Imprint: Palgrave Macmillan,, 2015 Edizione [1st ed. 2015.] Descrizione fisica 1 online resource (33 pages) 500 Disciplina Soggetti Social sciences—Philosophy Social Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover -- Title page -- Sensing Absence: How to See What Isn't There in the Study of Science and Security -- The interweavings of presence and absence -- Inquiry and absence -- The interweavings of concern and nonconcern -- Inquiry and concern -- Sensitivities -- Notes. Chapter 1 of this book is open access under a CC BY license. This is a Sommario/riassunto chapter from Absence in Science, Security and Policy edited by Brian Rappert and Brian Balmer. This chapter is available open access under a CC BY license. Part reflection on the forthcoming chapters, part analysis of academic literature, and part programmatic agenda setting, this introduction chapter forwards the importance of questioning taken for granted assumptions in sensing what is absent as a concern. It undertakes this through initially examining what it means to characterize concern as absent or present in the first place. While absence and presence are often treated as binary opposites, it will be argued this distinction is difficult to sustain and unhelp for analysis. On the back of an appreciation of the inter-relation of absence and presence, this chapter then reviews the literature in sociology, ethics.

STS and elsewhere relevant to the themes of the volume. A goal is to outline the methodological and epistemological possibilities and problematics of studying what is missing. By way of then proposing

what is required, and to set the stage for the other chapters in Part 1, this chapter ends by asking how autostereograms provide a metaphor for viewing that can guide the study of absence.