1. Record Nr. UNINA990001032590403321 McDonough, Patricia M. Autore **Titolo** Dynamics and Spectroscopy at High Energy: Proceedings of Summer Institute on Particle Physics July 18-29, 1983 / Edited by Patricia M. McDonough; Program Directors Frederick J. Gilman, David W.G.S. Leith Stanford: Stanford University Press, 1984 Pubbl/distr/stampa Descrizione fisica 100 p.; 25 cm Collana SLAC Report; 267 Disciplina 539.72539.73 Locazione FI1 Collocazione 33-180.009 Lingua di pubblicazione Inglese **Formato** Materiale a stampa

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Record Nr. UNISALENTO991000864959707536 Internationale Universitätswochen für Kernphysik <1971> Autore Concepts in hadron physics: proceedings of the 10th Internationale Titolo Universitätswochen für Kernphysik der Karl-Franzens-Universität Graz, Schladming (Austria) / edited by P. Urban Pubbl/distr/stampa Berlin: Springer, 1971 Descrizione fisica xv, 424 p.: ill.; 25 cm. Classificazione 53(082.2) 53.3 539.7'216 QC721 Altri autori (Persone) Urban, Paul Altri autori (Enti) Internationale Universitätswochen für Kernphysik der Karl-Franzens-Universität Graz, Schladming < Austria> Hadrons - Congresses Soggetti Lingua di pubblicazione Inglese **Formato** Materiale a stampa

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3. Record Nr. UNINA9910148880403321 Autore Ahern Cecelia <1981-> Titolo Thanks for the Memories Pubbl/distr/stampa HarperCollins UK **ISBN** 0-00-726434-8 Disciplina 823.92 Lingua di pubblicazione Inglese **Formato** Musica Livello bibliografico Monografia Sommario/riassunto A compelling and perceptive tale of intimacy, memory and relationships from the bestselling authorHow can you know someone you've never met?Joyce Conway leaves hospital after recovering from a terrible accident. Having faced a near-death experience, she is suddenly awakened to the stark reality of her futile marriage, and vows to start afresh - separating from husband Conor and moving back in with her dad. Justin Hitchcock arrives in Dublin to give a guest lecture. Recently divorced and living near his daughter Bea, but far from his Chicago home, he's lonely and restless. When beautiful doctor Sarah persuades him to give blood, he nonchalantly accepts, hoping he'll at least get a date with her. Then one rainy evening, Joyce and Justin cross paths in

the strangest of circumstances. They have no idea that their fates are

more entangled than they could ever have imagined ...

4. Record Nr. UNINA9910136713703321

Autore Fortin Jean Pierre

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Nota di bibliografia Includes bibliographical references (pages 255-264) and indexes.

Nota di contenuto Preface -- Introduction : a postmodern situation -- part I. Entering

Auschwitz -- 1. Interpreting Auschwitz : for a theologically-oriented reading of history -- 2. Being human and encountering god in Auschwitz -- part II. A conversation in kenotic mode -- 3. Kenotic Christ : salvation in weakness -- 4. Western Christianity meets Auschwitz : looking for Jesus Christ in extermination camps --

in response to Auschwitz. Christian theology must now address the

Conclusion.

Sommario/riassunto The postmodern human condition and relationship to God were forged

challenge posed by the Shoah. Grace in Auschwitz offers a constructive theology of grace that enables twenty-first-century Westerners to relate meaningfully to the Christian tradition in the wake of the Holocaust and unprecedented evil. Through narrative theological testimonial history, the first part articulates the human condition and relationship to God experienced by concentration camp inmates. The second part draws from the lives and works of Simone Weil, Dorothee

Solle, Dietrich Bonhoeffer, Alfred Delp, Hans Urs von Balthasar, and Sergei Bulgakov to propose and apply a coherent kenotic model enabling the transposition of the Christian doctrine of grace into categories strongly correlating with the experience of Auschwitz survivors. This model centers on the vulnerable Jesus Christ, a God who takes on the burden of the human condition and freely suffers alongside and for human beings. In and through the person of Jesus, God is made present and active in the midst of spiritual desolation and destitution, providing humanity and solace to others.