Record Nr. UNINA9910453212403321 Autore Bronkhorst Johannes <1946-> Titolo Greater Magadha [[electronic resource]]: studies in the culture of early India / / by Johannes Bronkhorst Leiden: Boston: Brill, 2007 Pubbl/distr/stampa **ISBN** 1-281-92137-8 9786611921378 90-474-1965-0 Descrizione fisica 1 online resource (436 p.) Collana Handbook of oriental studies. Section two, India, , 0169-9377;; v. 19 Disciplina 934/.04 Electronic books. Soggetti Magadha (Kingdom) Civilization Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [367]-400) and index. Nota di contenuto Preliminary Material / J. Bronkhorst -- Introduction: The Separate Culture Of Greater Magadha / J. Bronkhorst -- Introduction / J. Bronkhorst -- Chapter I.1. The Fundamental Spiritual Ideology / J. Bronkhorst -- Chapter I.2. Other Features / J. Bronkhorst -- Chapter I. 3. Conclusions To Part I / J. Bronkhorst -- Introduction / J. Bronkhorst -- Part lia, Rebirth And Karmic Retribution Hesitantly Accepted / J. Bronkhorst -- Part lib. Rebirth And Karmic Retribution Ignored Or Rejected / J. Bronkhorst -- Chapter III.0. Introduction / J. Bronkhorst --Chapter III.1. Linguistic Considerations / J. Bronkhorst -- Chapter III.2. The Vedic Texts Known To The Early Sanskrit Grammarians / J. Bronkhorst -- Chapter III.3. The Vedic Texts Known To The Early Buddhists / J. Bronkhorst -- Chapter III.4. Some Indications In Late-Vedic Literature / J. Bronkhorst -- Chapter III.5. Urban Versus Rural Culture / J. Bronkhorst -- Chapter III.6. Conclusions To Part III / J. Bronkhorst -- Chapter IV.1. Discworld Meets Roundworld / J. Bronkhorst -- Appendices / J. Bronkhorst -- References / J. Bronkhorst -- Index / J. Bronkhorst. Sommario/riassunto Greater Magadha, roughly the eastern part of the Gangetic plain of

> northern India, has so far been looked upon as deeply indebted to Brahmanical culture. Religions such as Buddhism and Jainism are

thought of as derived, in one way or another, from Vedic religion. This belief is defective in various respects. This book argues for the importance and independence of Greater Magadha as a cultural area until a date close to the beginning of the Common Era. In order to correct the incorrect notions, two types of questions are dealt with: questions pertaining to cultural and religious dependencies, and questions relating to chronology. As a result a modified picture arises that also has a bearing on the further development of Indian culture.

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	Pubbl/distr/stampa	[Washington, D.C.]:,:[publisher not identified],, 1841
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	Collana	Senate document / 26th Congress, 2nd session. Senate;; no. 58 [United States congressional serial set];; [serial no. 376]
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Record Nr. UNINA9910797646703321 Autore El Kassar Nadja <1984-> Titolo Towards a theory of epistemically significant perception : how we relate to the world / / Nadja El Kassar Pubbl/distr/stampa Berlin, [Germany]:,: De Gruyter,, 2015 ©2015 **ISBN** 3-11-044536-0 3-11-044562-X Descrizione fisica 1 online resource (376 p.) Collana Ideen & Argumente, , 1862-1147 Disciplina 121/.34 Perception (Philosophy) Soggetti Conceptualism Relationism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Front matter -- Acknowledgments -- Contents -- Introduction -- Part I Conceptualism -- 1 Introducing Conceptualism -- 2 Examining Non-Conceptualist Arguments against Conceptualism -- 3 Examining McDowell's Revised Conceptualism -- Part II Relationism -- 4 Relationism: Perception as Conscious Acquaintance -- 5 Relationism as Anti-Representationalism -- 6 Why McDowell's Revised Conceptualism Does Not Avoid Travis's Anti-Representationalist Criticism -- Part III Relational Conceptualism -- 7 Relational Conceptualism: a Theory of Epistemically Significant Perception -- 8 Possible Objections against Relational Conceptualism -- Part IV. Relational Conceptualism and Empirical Science -- 9 Broadening the Scope of Relational Conceptualism -- References -- Author Index -- Subject Index Sommario/riassunto How does perceptual experience make us knowledgeable about the world? In this book Nadja El Kassar argues that an informed answer requires a novel theory of perception: perceptual experience involves conceptual capacities and consists in a relation between a perceiver and the world. Contemporary theories of perception disagree about the role of content and conceptual capacities in perceptual experience. In her

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relationist theories, thereby exposing their limitations for explaining the epistemic role of perceptual experience. Against this background she develops her novel theory of epistemically significant perception. Her theory improves on current accounts by encompassing both the epistemic role of perceptual experiences and its perceptual character. Central claims of her theory receive additional support from work in vision science, making this book an original contribution to the philosophy of perception.

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