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Note generali	Description based upon print version of record.
Nota di contenuto	Preface; Introduction; I. Exposition of the Conception of Ethics; II. Exposition of the Notion of an End which is also a Duty; III. Of the Reason for conceiving an End which is also a Duty; IV. What are the Ends which are also Duties?; V. Explanation of these two Notions; VI. Ethics does not supply Laws for Actions (which is done by Jurisprudence), but only for the Maxims of Action; VII. Ethical Duties are of indeterminate, Juridical Duties of strict, Obligation; VIII. Exposition of the Duties of Virtue as Intermediate Duties; IX. What is a Duty of Virtue? X. The Supreme Principle of Jurisprudence was Analytical that of Ethics is Synthetical; XI. According to the preceding Principles, the Scheme of Duties of Virtue may be thus exhibited; XII. Preliminary Notions of the Susceptibility of the Mind for Notions of Duty generally; XIII. General Principles of the Metaphysics of Morals in the treatment of Pure Ethics; XIV. Of Virtue in General; XV. Of the Principle on which Ethics is separated from Jurisprudence; XVI. Virtue requires, first of all, Command over Oneself; XVII. Virtue necessarily presupposes Apathy (considered as Strength)
Sommario/riassunto	If there exists on any subject a philosophy (that is, a system of rational knowledge based on concepts), then there must also be for this philosophy a system of pure rational concepts, independent of any condition of intuition, in other words, a metaphysic. It may be asked whether metaphysical elements are required also for every practical philosophy, which is the doctrine of duties, and therefore also for

Ethics.
