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Autore	Colebrook Claire
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Sommario/riassunto	Sex After Life aims to consider the various ways in which the concept of life has provided normative and moralizing ballast for queer, feminist and critical theories. Arguing against a notion of the queer as counter-normative, Sex After Life appeals to the concept of life as a philosophical problem. Life is neither a material ground nor a generative principle, but can nevertheless offer itself for new forms of problem formation that exceed the all too human logics of survival.