Record Nr. UNINA9910133524203321 Autore Andezian Sossie **Titolo** Expériences du divin dans l'Algérie contemporaine : adeptes des saints de la région de Tlemcen / / Sossie Andezian CNRS Éditions, 2001 Pubbl/distr/stampa Paris:,: CNRS Editions,, 2001 **ISBN** 2-271-07851-2 Descrizione fisica 1 online resource (237 pages): colour illustrations Collana Connaissance du Monde Arabe Disciplina 297/.0965/1 Soggetti Islam - Algeria - Tlemcen Muslim women - Religious life - Algeria - Tlemcen Experience (Religion) Mysticisme - Algérie - Tlemcen, Région de - Islam Saints musulmans - Culte - Algérie - Tlemcen, Région de Soufisme - Algérie - Tlemcen, Région de Islam - France Femmes - Algérie - Tlemcen, Région de - Vie religieuse Vie religieuse - Islam Religion Philosophy & Religion Islam Tlemcen (Algeria) Religious life and customs Lingua di pubblicazione Francese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references (pages [203]-216). Sommario/riassunto Far from the media stereotypes maintaining the image of a legalistic and belligerent Islam, Islamic mysticism, true religion of love and desire practiced by the faithful in search of the divine, is characterized by a great diversity of cults. It is to a journey to the heart of the feminine

expressions of this religious form in Algeria in the eighties that Sossie Andezian invites us with this work. In an original style combining

emotional sensitivity and scientific rigor, slices of religious life captured

live are delivered to us. Tearing the veil of a standardized Islam, the author reveals the variety of experiences of the divine in Islam, from meditation in silence to ecstatic dances, including all forms of prayers celebrating God and the intercessors of men with God (jinn, saints, prophets). The rituals are analyzed in the light of the changes that have occurred in Algerian society since Independence, in particular in the field of the relationships between rural and urban space, between women and men, between local religions and State religion. Living testimonies as well as descriptions of great finesse make the book attractive and accessible to the non-specialist.