

1. Record Nr.	UNINA9910131744403321
Autore	Verza Annalisa
Titolo	Il dominio pornografico : femminismo e liberalismo alla prova / / Annalisa Verza
Pubbl/distr/stampa	Napoli, : Liguori, 2006
Edizione	[1. ed. italiana.]
Descrizione fisica	xi, 226 p. ; 24 cm
Collana	Profili. Metropolis ; ; 32
Disciplina	305 306 155
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	A. Verza teaches at the University of Bologna.
Nota di bibliografia	Includes bibliographical references.

2. Record Nr.	UNINA9910452795203321
Autore	Anthony Thalia
Titolo	Indigenous people, crime and punishment / / Thalia Anthony
Pubbl/distr/stampa	Abingdon, Oxon ; ; New York : , : Routledge, , 2013
ISBN	0-415-83159-8 0-203-64029-2 1-134-62048-9
Descrizione fisica	1 online resource (xxiv, 248 pages)
Collana	GlassHouse book
Disciplina	342.0872
Soggetti	Indigenous peoples - Legal status, laws, etc - Australia Indigenous peoples - Legal status, laws, etc - Canada Indigenous peoples - Legal status, laws, etc - New Zealand Sentences (Criminal procedure) Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"A GlassHouse Book."
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover ; Half Title; Title Page ; Copyright Page ; Table of Contents ; Foreword; Preface; Acknowledgements; Table of legislation; Table of cases and inquests; 1. Introduction to Indigenous representations in criminal sentencing; Recognition of the 'Other'; Recognition in a society of denial; Recognition as metaphoric control; Same difference in sentencing: common law and statutory frameworks for recognition; Interplay between discretion to recognize and sentencing statutes; The guises of recognition; Recognition of disparate Indigenous experiences; Shifting penalty Leniency and the tolerant guiseStronger penalties and the exclusionary guise; Vignettes and rationales of analysis; Chapter vignettes; Rationale and limitations of methodology; Conclusion: recognition and the reinvention of the terms of indigeneity; 2. Historicizing colonial and postcolonial Indigenous crime and punishment; Introduction; Constructing the Indigenous criminal on the frontier; Imposing British jurisdiction: land, sovereignty and crime; Legislated exceptionalism: punishment on the body; From body to soul: 'protective' containment Normalization of Indigenous punishment in the age of assimilationThe

spatial field of postcolonial crime; Concluding remarks: state criminalization and the legacy of non-recognition of Indigenous laws; 3. Decolonizing Indigenous crime statistics; Introduction: sentencing, statistics and social relations; Incidence of over-representation; Explaining over-representation and the significance of sentencing; For tougher, for lighter, until statistics do us part; Findings of discrimination in sentencing; Findings of fairness; Implications of sameness in sentencing: difference in criminality Postcolonial perspectives on overrepresentation: contextualizing and critiquing positivismTranscending positivism: towards a postcolonial sentencing paradigm; The punitive turn in sentencing Indigenous offenders; General features of the punitive turn; From social creatures to individual actors - responsibilization and risk; Protecting the community through deterrent messages; Ideal victims and serious harms; Implications and limitations of the punitive turn framework for sentencing Indigenous offenders; Conclusion: more than mitigation or aggravation

4. Sentencing away culture and customary marriageIntroduction: culture, custom and culpability; Continuing, transforming and resisting cultures; Culture in the courts; Culture, violence and metaphors of state paternalism; Parliament's privileging of punitiveness above culture; Historical appropriations: cultural exclusion to cultural celebration; Early years of the Northern Territory Supreme Court: disciplining the body; Justice Kriewaldt's adoption of cultural leniency: disciplining the soul; Sentencing from the 1970s: cultural valorization

The judicial will to civilize: sentencing contemporary cultural crimes

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#### Sommario/riassunto

<P><EM>Indigenous People, Crime and Punishment</EM> examines criminal sentencing courts' changing characterisations of Indigenous peoples' identity, culture and postcolonial status. Focusing largely on Australian Indigenous peoples, but drawing also on the Canadian experiences, Thalia Anthony critically analyses how the judiciary have interpreted Indigenous difference. Through an analysis of Indigenous sentencing remarks over a fifty year period in a number of jurisdictions, the book demonstrates how judicial discretion is moulded to dominant white assumptions about Indigeneity. More specifica

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