

1. Record Nr.	UNINA9910790429503321
Autore	Roughgarden Joan
Titolo	Evolution's rainbow [[electronic resource] ] : diversity, gender, and sexuality in nature and people // Joan Roughgarden
Pubbl/distr/stampa	Berkeley : , : University of California Press, , [2013] ©2013
ISBN	0-520-95797-0
Edizione	[Tenth anniversary edition /]
Descrizione fisica	1 online resource (491 p.)
Disciplina	305.3
Soggetti	Biodiversity Sexual behavior in animals Gender identity Gender Identity Sexual Behavior Sexual orientation
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	part one. Animal rainbows -- part two. Human rainbows -- part three. Cultural rainbows.
Sommario/riassunto	In this innovative celebration of diversity and affirmation of individuality in animals and humans, Joan Roughgarden challenges accepted wisdom about gender identity and sexual orientation. A distinguished evolutionary biologist, Roughgarden takes on the medical establishment, the Bible, social science-and even Darwin himself. She leads the reader through a fascinating discussion of diversity in gender and sexuality among fish, reptiles, amphibians, birds, and mammals, including primates. Evolution's Rainbow explains how this diversity develops from the action of genes and hormones and how people come to differ from each other in all aspects of body and behavior. Roughgarden reconstructs primary science in light of feminist, gay, and transgender criticism and redefines our understanding of sex, gender, and sexuality. Witty, playful, and daring, this book will revolutionize our understanding of sexuality. Roughgarden argues that principal elements of Darwinian sexual selection theory are false and suggests a

new theory that emphasizes social inclusion and control of access to resources and mating opportunity. She disputes a range of scientific and medical concepts, including Wilson's genetic determinism of behavior, evolutionary psychology, the existence of a gay gene, the role of parenting in determining gender identity, and Dawkins's "selfish gene" as the driver of natural selection. She dares social science to respect the agency and rationality of diverse people; shows that many cultures across the world and throughout history accommodate people we label today as lesbian, gay, and transgendered; and calls on the Christian religion to acknowledge the Bible's many passages endorsing diversity in gender and sexuality. Evolution's Rainbow concludes with bold recommendations for improving education in biology, psychology, and medicine; for democratizing genetic engineering and medical practice; and for building a public monument to affirm diversity as one of our nation's defining principles.

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2. Record Nr.	UNICAMPANIAVAN0278167
Titolo	1. / Athanase Papadopoulos editor
Pubbl/distr/stampa	Cham, : Springer, 2022
Descrizione fisica	xi, 467 p. : ill. ; 24 cm
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

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3. Record Nr.	UNINA9910131276503321
Autore	Alain Tallon
Titolo	Hétérodoxies croisées : Catholicismes pluriels entre France et Italie, XVIe-XVIIe siècles
Pubbl/distr/stampa	Publications de l'École française de Rome, 2015 [Place of publication not identified], : Publications de l'École française de Rome, 2015
ISBN	2-7283-1144-7
Descrizione fisica	1 online resource (120 pages)
Collana	Collection de l'Ecole francaise de Rome ; ; 508
Soggetti	Religion Philosophy & Religion Christianity
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Sommario/riassunto	<p>Issu d'un programme de recherche franco-italien initié en 2008 sous l'égide de l'École française de Rome, de l'Università degli Studi di Parma et de l'Université Paris-Sorbonne, ce volume explore un des paradoxes majeurs du catholicisme moderne : alors qu'il revendique une parfaite unité, argument de choix des controversistes contre le protestantisme, il est en réalité traversé par de profondes divergences doctrinales. Ces divergences ne concernent pas seulement des individus, mais aussi des institutions et des États. Le royaume de France continue ainsi de refuser obstinément la conception romaine du pouvoir pontifical, et avec elle la juridiction doctrinale qui en découle. La papauté de son côté condamne régulièrement les thèses gallicanes. Si les affrontements sont nombreux aux XVIe et XVIIe siècles, ils ne débouchent presque jamais sur une rupture complète entre Rome et l'Église gallicane. Les moyens de régulation, diplomatiques, mais aussi théologiques se révèlent donc efficaces pour maintenir dans l'unité des Églises qui s'accusent volontiers l'une l'autre d'errances doctrinales. Cette situation d'hétérodoxies croisées ouvre à quelques individus une espace de liberté, certes restreint et toujours menacé, mais qui</p>

contribue au pluralisme du catholicisme d'Ancien Régime.

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