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Chapter 15. Zoroastrian Religion: Zoroaster - the First Prophet --
Chapter 16. Zoroastrianism: Clinical and Literary Applications --
Chapter 17. Basic Principles and Clinical Considerations of Jainism --
Chapter 18. The Theory and Practice of Chinese Confucian Mental
Health Education -- Part 3: Cultural Humility Perspectives on the
Eastern Traditions from Western Psychiatry -- Chapter 19. A Christian
Perspective on the Eastern Religions and Mental Health -- Chapter 20.
A Muslim Psychiatrist's Perspective on the Eastern Religions,
Spirituality, and Mental Health -- Chapter 21. A Jewish Psychiatrist's
Perspective on the Eastern Religions, Spirituality, and Mental Health --
Chapter 22. How did a nice Jewish girl like you get so interested in
Asia? -- Chapter 23. Integrating Judaic and Buddhist Insights into
Psychotherapy and Counseling -- Chapter 24. Fifty Years and Counting:
Meditation Practice and Experience in the Context of a Psychiatric
Career -- Chapter 25. Looking at the West Looking at the East: The
Radical Western Search for Self Through the Faith of Imagined Others
-- Part 4: Social Psychiatric Perspectives -- Chapter 26. At the Sufi
Tavern: Adventures in African and Eastern Spirituality -- Chapter 27.
Christians, Jews, Muslims, and Hindus in Kerala, India -- Chapter 28.
Caste in Religion and in Health Equity -- Chapter 29. Assessment of
Potential Harm in Eastern Religions: The Influence Continuum and the
BITE Model of Authoritarian Control -- Chapter 30. Omnism: A Religion
for All -- Part 5: Conclusions -- Chapter 31. Afterward.

Sommario/riassunto

This book provides a thorough, comprehensive, and accessible reference for all the major Eastern faith traditions and their intersection with psychiatry. Understanding Eastern religion is of paramount value to all mental health professionals, as there is a growing emphasis on religion and spirituality as a part of clinical cultural competence interventions, predominantly in North America and Europe. Additionally, there is rising membership in Eastern, Asian, and non-Semitic faith traditions in North America and Europe. Hence, more patients and clinicians belong to these non-Western faiths than ever before. The volume is divided into five parts. Part 1 covers general issues, including principles of culture, religion, and spirituality in psychiatry, spirituality across the lifespan, child rearing, practice and faith, and how death and dying is approached in these Eastern traditions. Part 2 covers specific Eastern religions and spiritual traditions, including basic principles and research-based clinical aspects of Hinduism, Buddhism, Sikhism, Taoism, Zoroastrianism, Jainism, as well as Confucian philosophical ideas. Part 3 attempts to apply the importance of cultural humility to perspectives on the Eastern Traditions from Western Psychiatry. These include Christian, Muslim, and Jewish perspectives, not of expertise, but of explorations in learning. Part 4 covers specific social psychiatric perspectives, including the psychiatric harm that can come from caste divisions and cults posing as religions, but closes with a perspective on the Eastern connections to the relatively unknown, but unifying, Omnist perspective. All mental health professionals seeking to expand their understanding of the essential belief systems of various Eastern religions and their connection with mental health will find Eastern Religions, Spirituality, and Psychiatry an invaluable resource. .
