

1.	Record Nr.	UNINA990009647840403321
	Titolo	Auditing cloud computing : a security and privacy guide / [edited by] Ben Halpert
	Pubbl/distr/stampa	Hoboken, N.J. : John Wiley & Sons, c 2011
	ISBN	978-0-470-87474-5
	Descrizione fisica	XVI, 206 p. ; 23 cm
	Disciplina	344.095
	Locazione	DDCIC
	Collocazione	IX B 340
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910967639703321
	Autore	Yao Zhihua <1968->
	Titolo	The Buddhist theory of self-cognition / / Zhihua Yao
	Pubbl/distr/stampa	London ; ; New York, : Routledge, 2005
	ISBN	1-134-28745-3 1-283-60568-6 9786613918130 1-134-28746-1 0-203-44528-7
	Descrizione fisica	1 online resource (212 p.)
	Collana	Routledge critical studies in Buddhism
	Disciplina	294.3/422
	Soggetti	Knowledge, Theory of (Buddhism) Self-perception - Religious aspects - Buddhism Buddhism - Doctrines
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.

Nota di bibliografia

Includes bibliographical references (p. 165-189) and index.

Nota di contenuto

Front Cover; The Buddhist Theory of Self-Cognition; Copyright Page; Contents; Preface; Abbreviations; 1. Introduction; 2. Origin: Mahasamghika; The origin of self-cognition; The Mahasamghika theory of self-cognition; The Andhakas' arguments for self-cognition; 3. Refutation: Sarvastivada; Sarvastivada Abhidharma; Awareness of single moment; Refutation of self-awareness; Discussion of self-consciousness; Two minds and memory; The problem of self-feeling; 4. Synthesis: Sautrantika; Sautrantika: Sources; Multiple minds; Mental consciousness; Proof of self-cognition; 5. Systematization: Yogacara Yogacara and its two schools Self-cognition in early Yogacara; Self-cognition: Dignaga; Cognition of self-cognition: Dharmapala; Later development; 6. Conclusion; Appendix: Dates of Important Authors; Bibliography; Index

Sommario/riassunto

This highly original work explores the concept of self-awareness or self-consciousness in Buddhist thought. Its central thesis is that the Buddhist theory of self-cognition originated in a soteriological discussion of omniscience among the Mahasamghikas, and then evolved into a topic of epistemological inquiry among the Yogacarins. To illustrate this central theme, this book explores a large body of primary sources in Chinese, Pali, Sanskrit and Tibetan, most of which are presented to an English readership for the first time. It makes available important resources for the study of the Buddhist