

1. Record Nr.	UNINA990009629050403321
Autore	Ceci, Lucia
Titolo	Il vessillo e la croce : colonialismo, missioni cattoliche e islam in Somalia, 1903-1924 / Lucia Ceci
Pubbl/distr/stampa	Roma : Carocci, 2006
ISBN	978-88-430-4050-6
Descrizione fisica	271 p. ; 22 cm
Collana	Italia contemporanea ; 8
Disciplina	967.73
Locazione	FSPBC
Collocazione	Collez. 2096 (8)
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNISA996396087503316
Autore	Boughen Edward <1587?-1660?>
Titolo	A short exposition of the catechism of the Church of England [[electronic resource]] : with the church-catechism it self and order of confirmation : in English and Latine / / by Edward Boughen
Pubbl/distr/stampa	London, : Printed for Christopher Wilkinson, 1679
Edizione	[The Latine revised and much amended.]
Descrizione fisica	141, [1] p
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	English and Latin on facing pages. Reproduction of original in the Union Theological Seminary Library, New York.
Sommario/riassunto	eebo-0160

3. Record Nr.	UNINA9910820378403321
Autore	Urban Hugh B.
Titolo	New age, neopagan, and new religious movements [[electronic resource] ] : alternative spirituality in contemporary America / / Hugh B. Urban
Pubbl/distr/stampa	Oakland, California : , : University of California Press, , 2015 ©2015
ISBN	0-520-96212-5
Descrizione fisica	1 online resource (329 p.)
Disciplina	299/.930973
Soggetti	Cults - United States Sects - United States Occultism - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	Front matter -- Contents -- Illustrations -- Preface and Acknowledgments -- One. Introduction: The Rise of New Religions in Modern America -- Two. The Native American Church: Ancient Tradition in a Modern Legal Context -- Three. Mormonism and Plural Marriage: The LDS and the FLDS -- Four. Spiritualism: Women, Mediums, and Messages from Other Worlds -- Five. The Nation of Islam and the Five Percenters: Race, Religion, and Hip-Hop -- Six. Rastafari: Messianism, Music, and Ganja -- Seven. The Church of Scientology: New Religions and Tax Exemption -- Eight. Wicca and Neopaganism: Magic, Feminism, and Environmentalism -- Nine. The Church of Satan and the Temple of Set: Religious Parody and Satanic Panic -- Ten. ISKCON (Hare Krishna): Eastern Religions in America and the "Brainwashing" Debate -- Eleven. Channeling and the New Age: Alternative Spirituality in Popular Culture and Media -- Twelve. Peoples Temple: Mass Murder-Suicide, the Media, and The "Cult" Label -- Thirteen. The Branch Davidians: Millenarian Movements, Religious Freedom, and Privacy -- Fourteen. The Raëlians: UFOS and Human Cloning -- Appendix. Method and Theory in the Study of New Religions -- Index

## Sommario/riassunto

New Age, Neopagan, and New Religious Movements is the most extensive study to date of modern American alternative spiritual currents. Hugh B. Urban covers a range of emerging religions from the mid-nineteenth century to the present, including the Nation of Islam, Mormonism, Scientology, ISKCON, Wicca, the Church of Satan, Peoples Temple, and the Branch Davidians. This essential text engages students by addressing major theoretical and methodological issues in the study of new religions and is organized to guide students in their learning. Each chapter focuses on one important issue involving a particular faith group, providing readers with examples that illustrate larger issues in the study of religion and American culture. Urban addresses such questions as, Why has there been such a tremendous proliferation of new spiritual forms in the past 150 years, even as our society has become increasingly rational, scientific, technological, and secular? Why has the United States become the heartland for the explosion of new religious movements? How do we deal with complex legal debates, such as the use of peyote by the Native American Church or the practice of plural marriage by some Mormon communities? And how do we navigate issues of religious freedom and privacy in an age of religious violence, terrorism, and government surveillance?

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