

1. Record Nr.	UNINA990009591330403321
Autore	Foscolo, Ugo <1778-1827>
Titolo	Ultime lettere di Jacopo Ortis / Ugo Foscolo ; introduzione, testo e commento a cura di Maria Antonietta Terzoli
Pubbl/distr/stampa	Roma : Carocci, 2012
ISBN	978-88-430-5900-3
Descrizione fisica	352 p. : ill. ; 22 cm
Collana	Classici italiani ; 17
Disciplina	853.6
Locazione	FLFBC DECBC
Collocazione	851.6 FOSC 13(1) CSTLI2A
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910782383703321
Autore	Fung Yiu-Wing
Titolo	Victim and victimizer [[electronic resource]] : Joseph's interpretation of his destiny / / Yiu-Wing Fung
Pubbl/distr/stampa	Sheffield, England, : Sheffield Academic Press, c2000
ISBN	1-281-84160-9 9786611841607 0-567-43004-9
Descrizione fisica	1 online resource (223 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 308
Disciplina	222.11092 222/.1106
Soggetti	Narration in the Bible
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Contents; Preface; Abbreviations; Introduction; Chapter 1 THE PROBLEMATIC NATURE OF JOSEPH'S CLAIM OF DIVINE PROVIDENCE; Chapter 2 A CHALLENGE TO JOSEPH'S CLAIM OF DIVINE DOMINATION; Chapter 3 IS JOSEPH THE NARRATOR'S MOUTHPIECE?; Chapter 4 READERS' RESPONSES TO JOSEPH'S CLAIMS; Chapter 5 FAVOURITISM FUNCTIONS AS BOTH CURSE AND CURE; CONCLUSION; Bibliography; Index of References; Index of Authors
Sommario/riassunto	This book attempts an interesting exercise in character analysis. It scrutinizes the speeches of Joseph in such a way as to expose the problematic nature of his claims to know God's intentions. While Judah is forced by Joseph's test to choose slavery for the sake of his father's survival, the ironic reversal of Judah's role from victimizer to victim is undercut by the rationale by which he had Joseph sold in order to save him. Unwittingly, Joseph mistakes this rationale as a divine principle that undergirds his suffering and he dreams of domination for the same purpose of survival. He is unawa