

1. Record Nr.	UNISA990002702010203316
Titolo	Sistemi di progettazione architettonica AutoCAD LT 2004, 2005, 2006 [Risorsa elettronica] : corso multimediale in 2 CD-Rom con manuale esplicativo / Marcello Balzani ...[et al.]
Pubbl/distr/stampa	Rimini : Maggioli, copyr. 2005
ISBN	88-387-3192-6
Descrizione fisica	2 cd-rom : color. ; 12 cm + 1 v.(97 p. : ill; 30 cm)
Collana	Progettazione: tecniche & materiali ; 167
Disciplina	721.0285
Soggetti	AutoCAD
Collocazione	721.0285 SIS
Lingua di pubblicazione	Italiano
Formato	Risorsa elettronica
Livello bibliografico	Monografia
Note generali	Requisiti del sistema: sistema operativo Windows 98/ME/NT/2000/XP; processore: Pentium MMX 166 Mhz; RAM 64Mb; scheda video: 4Mb 16 bit; risoluzione grafica: 1024x768; lettore cd-rom 4x; scheda audio; altoparlante o cuffie audio; In cop.: Università degli studi di Ferrara, Facoltà di architettura Tit. dell'etichetta

2. Record Nr.	UNINA990009558080403321
Titolo	Advances in input-output analysis : proceedings of the sixth International Conference on Input-Output Techniques, Vienna, April 22-26, 1974 / edited by Karen R. Polenske, Jiri V. Skolka
Pubbl/distr/stampa	Cambridge, Mass : Ballinger Pub. Co, 1976
ISBN	0884102777
Descrizione fisica	604 p. ; 24 cm.
Locazione	DECTS
Collocazione	ISVE C6.5
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
3. Record Nr.	UNINA9910467933803321
Autore	Jones Wendy S.
Titolo	Consensual fictions : women, liberalism, and the English novel / / Wendy S. Jones
Pubbl/distr/stampa	Toronto, [Ontario] ; ; Buffalo, [New York] ; ; London, [England] : , : University of Toronto Press, , 2005 ©2005
ISBN	1-4426-2772-7
Descrizione fisica	1 online resource (266 pages)
Collana	Heritage
Disciplina	823/.8093522
Soggetti	English fiction - 19th century - History and criticism Marriage in literature English fiction - Women authors - History and criticism English fiction - 18th century - History and criticism Feminist fiction, English - History and criticism Feminism and literature - Great Britain Women and literature - Great Britain Consent (Law) - Great Britain Married women in literature Liberalism in literature Women in literature Electronic books.

Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- 1. Married Love and Its Consequences -- 2. Virtuous Libertines and Liberated Virgins: Sir Charles Grandison -- 3. 'No small part of a woman's portion': Love, Duty, and Society in <i>Persuasion</i> -- 4. Feminism and Contract Theory in <i>He Knew He Was Right</i> -- 5. Margaret Oliphant's <i>Women Who Want Too Much</i> -- 6. Liberalism and Feminism: The End of the Line -- Notes -- Bibliography -- Index
Sommario/riassunto	<p>In eighteenth and nineteenth-century England, consensual marriages became increasingly popular, according women a 'contractual subjectivity' in which the liberal ideal of individual choice was key. Representations of consensual marriage thus provide a firm grounding for the re-evaluation of women's place within society. Because this new progressive form of marriage was based on emotion rather than considerations of status or money, it challenged the hierarchical status quo of English society that the traditional patriarchal marriage had upheld. This phenomenon shows how necessary it is to historicize evaluations of political theory; while the relationship between liberalism and feminism is fiercely debated today, it was the foundation for radical feminism and social change from early modern times through much of the twentieth century. In <i>Consensual Fictions</i>, Wendy S. Jones focuses on the English novel of the period to explore the relationship between married love, classic liberal thought, and novelistic form. Jones argues that these works of fiction use the mulitplot form to explore the specific set of cultural problems associated with the ways in which liberalism reconceived marriage, love, and gender by exploring alternative resolutions to cultural problems through different narrative lines.</p>