

1.	Record Nr.	UNINA990009509690403321
	Autore	Rasario, Giovanni Maria
	Titolo	Manuale di terapia clinica ragionata / prefazione del prof. L. Condorelli
	Pubbl/distr/stampa	Napoli : Idelson, 1967
	Edizione	[12. ed.]
	Descrizione fisica	XX,1077 p. ; 22 cm
	Localione	DMVCM
	Collocazione	A VI 12/a
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910782769803321
	Autore	Gladd Benjamin L
	Titolo	Revealing the mysterion [[electronic resource]] : the use of mystery in Daniel and Second Temple Judaism with its bearing on First Corinthians / / Benjamin L. Gladd
	Pubbl/distr/stampa	Berlin ; ; New York, : Walter de Gruyter, c2009
	ISBN	1-281-99078-7 9786611990787 3-11-021113-0
	Descrizione fisica	1 online resource (373 p.)
	Collana	Beihefte zur Zeitschrift fur die neutestamentliche Wissenschaft und die Kunde der alteren Kirche, , 0171-6441 ; ; Bd. 160
	Disciplina	225.4/87
	Soggetti	Jewish religious literature - History and criticism Mysterion (The Greek word) Mystery - Biblical teaching Mystery - History of doctrines
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Description based upon print version of record.

Nota di bibliografia	Includes bibliographical references (p. [279]-314) and index.
Nota di contenuto	Frontmatter -- Table of Contents -- Chapter One. Introduction -- Chapter Two. The Use of Mystery in Daniel -- Chapter Three. The Use of Mystery in Second Temple Judaism -- Chapter Four. The Use of Mystery in 1 Corinthians 1-2 -- Chapter Five. The Use of Mystery in 1 Corinthians 4:1 -- Chapter Six. The Use of Mystery in 1 Corinthians 13: 2 and 14:2 -- Chapter Seven. The Use of Mystery in 1 Corinthians 15: 51 -- Chapter Eight. Summary and Ramifications -- Backmatter
Sommario/riassunto	In the last several decades, scholars largely agree that the NT term "mysterion" is a terminus technicus, originating from Daniel. "Mystery" constitutes a revelation of God's hidden eschatological wisdom. This project traces the word in the Dead Sea Scrolls and other sectors of Judaism. Like Daniel, the term consistently retains eschatological connotations. The monograph then examines how mystery functions within 1 Corinthians and seeks to explain why the term is often employed. Throughout the letter, Paul alludes to Daniel, especially in conjunction with the notion of mystery. Of particular interest is the polemical nature of the term in 1 Cor 1-2 that may reflect its narrational use in Daniel - God's wisdom is superior to the wisdom of the "wise" Babylonians. Paul's overall concern of unity within the Corinthian community is central to the rhetorical effect of the epistle. The divided Corinthian community must rally around mystery of the cross - the Messiah reigning in the midst of defeat. In addition, the Apostle is a "steward of mysteries" (4:1), a claim that may reflect a conscious effort to align himself with the character Daniel. Other uses of the apocalyptic term concern eschatological revelations and tongues, charismatic exegesis, and the transformation of believers into the image of the last Adam.