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Autore	Baldricus Burguliensis <1045-1130>
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RukwaWitchcraft as Indigenous Metaphysical Epistemology; Notes; Chapter Six; African Indigenous Ways of Knowing; Categorizing African Ways of Knowing; The Supernatural Way of Knowing; Divination; Revelation and Faith; The Natural Way; Paranormal; On Behalf of African Metaphysical Epistemology; Notes; Back cover

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Sommario/riassunto

The debate on the existence of African philosophy has taken central stage in academic circles, and academics and researchers have tussled with various aspects of this subject. This book notes that the debate on the existence of African philosophy is no longer necessary. Instead, it urges scholars to demonstrate the different philosophical genres embedded in African philosophy. As such, the book explores African metaphysical epistemology with the hope to redirect the debate on African philosophy. It articulates and systematizes metaphysical and epistemological issues in general and in particula

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