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Nota di contenuto	1. Palestine before 70 CE. I. Literary Evidence. 1. Christian literature. 2. Jewish literature. II. Material Remains. 1. Judah. 2. Galilee 2. The Situation between 70 and 135 CE. I. Literary Evidence. 1. Christian literary evidence. 2. Jewish literature. II. Material Remains. 1. Judah. 2. Galilee. 3. The question of harmony 3. Explanations. I. Cultural (Theological) Explanations. 1. Christianity increasingly gentile. 2. The unity of holiness. 3. Jesus as a magician who beguiled people (planes). 4. Christology. 5. Criticism of the temple and of Mosaic tradition. II. Social-Science Perspectives. 1. Social-science approaches not useful for this problem. 2. Sect movements. 3. Conflict theory. 4. Deviance 4. Syria and Asia Minor. I. Syria. 1. Damascus. 2. Antioch. 3. Evidence from the Pseudo-Clementine Recognitions. II. Asia Minor. 1. Galatia. 2. Asia. 3. Bithynia and Pontus 5. Greece and Rome. I. Greece (including Macedonia and Crete). 1. Philippi. 2. Corinth. 3. Crete (the Epistle to Titus). II. Rome. 1. Literary evidence. 2. Material evidence 6. Further Explanations. I. Jewish Denunciations of Christians. 1. Perverting Jewish traditions. 2. Self-protection. II. Jewish-Christian Opposition to the Gentilizing of Christianity. III. The Response of Deviants. IV. The Middle - on the Way to the Grosskirche. 1. New religious movements. 2. The evolution of social groups Index of Modern Authors and Other Persons Index of References to Ancient Literature.

