

1. Record Nr.	UNINA990007048100403321
Titolo	L'autonomie de l'apprenant en langues vivantes : recherche et developpement / coordonne par/edited by Henri Holec, Irma Huttunen
Pubbl/distr/stampa	Strasbourg : Editions du Conseil de l'Europe, ©1997
ISBN	92-871-3258-5
Descrizione fisica	VIII, 227 p. ; 24 cm
Collana	Langues vivantes
Disciplina	418.007
Locazione	FSPBC
Collocazione	XV Ib 401
Lingua di pubblicazione	Francese Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910776166303321
Titolo	End-of-Life Care, Dying and Death in the Islamic Moral Tradition : : // edited by Mohammed Ghaly
Pubbl/distr/stampa	Leiden ; ; Boston : , : Brill , 2023 ©2023
ISBN	90-04-45941-3
Edizione	[1st ed.]
Descrizione fisica	1 online resource
Collana	Studies in Islamic Ethics ; ; 4 Middle East and Islamic Studies E-Books Online, Collection 2023.
Disciplina	297.2/3
Soggetti	Death - Religious aspects - Islam Terminal care - Religious aspects - Islam. Terminal care - Moral and ethical aspects Islamic ethics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Preliminary Material -- Copyright page -- Dedication -- Preface / Mohammed Ghaly -- Figures and Tables -- Notes on Style, Transliteration and Dates -- Notes on Contributors -- Introduction / Mohammed Ghaly -- Chapter 1 End-of-Life Care, Dying and Death in Islamic Ethics / Mohammed Ghaly -- Chapter 2 Muslim Disquiet over Brain-Death / Aasim I. Padela -- 3 4 -- / / -- Chapter 5 Plague, Proper Behaviour and Paradise in a Newly Discovered Text by Zakariyya al- Ansari / Hans Daiber -- Chapter 6 Islamic Ars Moriendi and Ambiguous Deathbed Emotions / Pieter Coppens -- Chapter 7 Palliative Care and Its Ethical Questions / Mohammed Ghaly -- Chapter 8 Suicide Prevention and Postvention / Khalid Elzamzamy -- Chapter 9 Limits to Personal Autonomy in Islamic Bioethical Deliberations on End-of-Life Issues in Light of the Debate on Euthanasia / Ayman Shabana -- Chapter 10 An Islamic Bioethical Framework for Withholding and Withdrawing Life-Sustaining Treatment / Rifaqat Rashid -- Chapter 11

Sommario/riassunto

Modern biomedical technologies managed to revolutionise the End-of-Life Care (EoLC) in many aspects. The dying process can now be “engineered” by managing the accompanying physical symptoms or by “prolonging/hastening” death itself. Such interventions questioned and problematised long-established understandings of key moral concepts, such as good life, quality of life, pain, suffering, good death, appropriate death, dying well, etc. This volume examines how multifaceted EoLC moral questions can be addressed from interdisciplinary perspectives within the Islamic tradition. Contributors Amir Abbas Alizamani, Beate Anam, Hamed Arezaei, Asma Asadi, Pieter Coppens, Hans Daiber, Khalid Elzamzamy, Mohammed Ghaly, Hadil Lababidi, Shahaboddin Mahdavi, Aasim Padela, Rifaqat Rashid and Ayman Shabana.

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