

1. Record Nr.	UNINA990007045400403321
Autore	Williams, Stephen <1942- >
Titolo	Teodosio : l'ultima sfida / Stephen Williams e Gerard Friell ; trad. di Stefano Simonetta
Pubbl/distr/stampa	Genova : ECIG, 1994
ISBN	88-7545-848-0
Descrizione fisica	343 p. : ill. ; 21 cm
Collana	Dimensione Europa
Altri autori (Persone)	Friell, Gerard
Disciplina	937.09
Locazione	DDR
Collocazione	DDR-XX Dc XXXIII 005
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910162711703321
Autore	Daar Judith
Titolo	The new eugenics : selective breeding in an era of reproductive technologies // Judith Daar
Pubbl/distr/stampa	New Haven, CT : , : Yale University Press, , [2018] ©2017
ISBN	9780300229035 0300229038
Edizione	[1st ed.]
Descrizione fisica	1 online resource
Disciplina	346.7301/7
Soggetti	Human reproductive technology Human reproductive technology - Moral and ethical aspects Eugenics Reproduction
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 2017.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Acknowledgments -- ONE. The Reproductive Revolution -- TWO. Our Eugenics Past -- THREE. The High Cost of Assisted Reproduction -- FOUR. Race and Ethnicity as Barriers to ART Access -- FIVE. Social Infertility and the Quest for Parenthood -- SIX. Disability and Procreative Diminishment -- SEVEN. The Harms of Procreative Deprivation -- EIGHT. The New Eugenics -- Notes -- Index
Sommario/riassunto	A provocative examination of how unequal access to reproductive technology replays the sins of the eugenics movement Eugenics, the effort to improve the human species by inhibiting reproduction of "inferior" genetic strains, ultimately came to be regarded as the great shame of the Progressive movement. Judith Daar, a prominent expert on the intersection of law and medicine, argues that current attitudes toward the potential users of modern assisted reproductive technologies threaten to replicate eugenics' same discriminatory practices. In this book, Daar asserts how barriers that block certain people's access to reproductive technologies are often founded on biases rooted in notions of class, race, and marital status. As a result,

poor, minority, unmarried, disabled, and LGBT individuals are denied technologies available to well-off nonminority heterosexual applicants. An original argument on a highly emotional and important issue, this work offers a surprising departure from more familiar arguments on the issue as it warns physicians, government agencies, and the general public against repeating the mistakes of the past.

3. Record Nr.	UNINA9910420923303321
Autore	Ventimiglia Giovanni <1964->
Titolo	Aquinas after Frege / / by Giovanni Ventimiglia
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2020
ISBN	9783030483289 3030483282
Edizione	[1st ed. 2020.]
Descrizione fisica	1 online resource (XVII, 274 p.)
Disciplina	230.2092 100
Soggetti	Logic Philosophy, Medieval Ontology Religion - Philosophy Medieval Philosophy Philosophy of Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	1. State of the Art -- 2. Being -- 3. Essence -- 4. Transcendentals -- 5. The Sense of Being in Context -- 6. Conclusions.
Sommario/riassunto	This book provides a fresh reading of Aquinas' metaphysics in the light of insights from the works of Frege. In particular, Ventimiglia argues that Aquinas' doctrine of being can be better understood through Frege's distinction between the 'there is' sense and the 'present actuality' sense of being, as interpreted by Peter Geach and Anthony Kenny. Aquinas' notion of essence becomes clearer in the light of

Frege's distinction between objects and concepts and his account of concepts as functions. Aquinas' doctrine of transcendentals is clarified with the help of Frege's accounts of assertion and negation. Aquinas after Frege provides us with a new Aquinas, which pays attention to his texts and their historical context. Ventimiglia's development of 'British Thomism' furnishes us with a lucid and exciting re-reading of Aquinas' metaphysics.
