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of evidential/epistemic categories in the Tibetic languages -- 5 Perfect experiential constructions: the inferential semantics of direct evidence -- 6 On the origin of the Lhasa Tibetan evidentials *song* and *byung* -- 7 Lhasa Tibetan predicates -- 8 Inference and deferred evidence in Tibetan -- 9 Evidentiality in Purik Tibetan -- 10 Copulas in Denjongke or Sikkimese Bhutia -- 11 An overview of some epistemic categories in Dzongkha -- 12 Observations on factors affecting the distributional properties of evidential markers in Amdo Tibetan -- 13 The evidential system of Zhollam Tibetan -- 14 Evidentials in Pingwu Baima -- Index

Sommario/riassunto

This edited volume brings together work on the evidential systems of Tibetan languages. This includes diachronic research, synchronic description of systems in individual Tibetan varieties and papers addressing broader theoretical or typological questions. Evidentiality in Tibetan languages interacts with other features of modality, interactional context and speaker knowledge states in ways that provide important perspectives for typologists and our general understanding of evidential systems. This book provides the first sustained attempt to capture this complexity and diversity from both a synchronic and diachronic perspective.
