

1. Record Nr.	UNINA990006651410403321
Autore	Knight, H. Gary
Titolo	Managing the Sea's Living Resources. Legal and Political Aspects of High Seas Fisheries / H. gary Knight
Pubbl/distr/stampa	Toronto : Lexington Books, 1977
Descrizione fisica	XIV, 140 p. ; 22 cm
Locazione	FSPBC
Collocazione	III G 36
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA990006257670403321
Autore	Cerracchio, Pacifico
Titolo	La formola del contenzioso amministrativo : a proposito di un ultimo disegno... / Pacifico Cerracchio
Pubbl/distr/stampa	Napoli : A. Vittoria, 1898
Descrizione fisica	36 p. ; 24 cm
Disciplina	351.88
Locazione	FGBC
Collocazione	LEG.FIO.MISC.4 (1)
Lingua di pubblicazione	Non definito
Formato	Materiale a stampa
Livello bibliografico	Monografia

3. Record Nr.	UNINA9910460310203321
Autore	Ture Fatma
Titolo	Facts and fantasies : images of Istanbul women in the 1920s // D. Fatma Ture
Pubbl/distr/stampa	Newcastle upon Tyne, England : , : Cambridge Scholars Publishing, , 2015 ©2015
ISBN	1-4438-7879-0
Descrizione fisica	1 online resource (408 p.)
Disciplina	305.420946918
Soggetti	Women - Turkey - Istanbul - Social conditions - 20th century Women in popular culture - Turkey Electronic books. Turkey History 1918-1960
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	TABLE OF CONTENTS; LIST OF TABLES; A NOTE ON TRANSLITERATION; A NOTE ON TURKISH PRONUNCIATION; ACKNOWLEDGEMENTS; PREFACE; INTRODUCTION; CHAPTER ONE; CHAPTER TWO; CHAPTER THREE; CHAPTER FOUR; CHAPTER FIVE; CONCLUSION; BIBLIOGRAPHY; APPENDICES; INDEX
Sommario/riassunto	The question of women and their rights was a prominent and ongoing topic of debate in the popular press of Turkey in the 1920's. This work presents an insightful analysis of those debates and follows its traces in obscene literature of the period, as a marginal, but influential branch of popular literature. Popular literature of the time carefully scrutinizes urban Istanbul women in particular, from their biological responsibilities to their behavior in the public arena, down to their clothes

4. Record Nr.	UNINA9910826490703321
Autore	Wright Zachary Valentine
Titolo	Living knowledge in West African Islam : the Sufi community of Ibrahim Niasse // by Zachary Valentine Wright
Pubbl/distr/stampa	Leiden, Netherlands ; ; Boston, [Massachusetts] : , : Brill, , 2015 ©2015
ISBN	90-04-28946-1
Descrizione fisica	1 online resource (351 p.)
Collana	Islam in Africa, , 1570-3754 ; ; Volume 18
Disciplina	297.4/8
Soggetti	Sufism - Africa, West - History Tijaniyah - Africa, West - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Introduction -- 1 Clerical Communities in West African History -- 2 A New Senegambian Clerical Community -- 3 Honored Disciples: The Cissé of the Saloum -- 4 Knowing God -- 5 Understanding Sufi Discipleship -- 6 The Adaptation of Traditional Learning Practices -- 7 Cognizance and the Revival of the Islamic Sciences -- 8 Islam and African Decolonization: Community Solidarities and Distinctions -- Conclusion -- Bibliography and Sources -- Index.
Sommario/riassunto	Living Knowledge in West African Islam examines the actualization of religious identity in the community of Ibrhm Niasse (d.1975, Senegal). With millions of followers throughout Africa and the world, the community arguably represents one of the twentieth century's most successful Islamic revivals. Niasse's followers, members of the Tijniyya Sufi order, gave particular attention to the widespread transmission of the experiential knowledge (marifa) of God. They also worked to articulate a global Islamic identity in the crucible of African decolonization. The central argument of this book is that West African Sufism is legible only with an appreciation of centuries of Islamic knowledge specialization in the region. Sufi masters and disciples reenacted and deepened preexisting teacher-student relationships surrounding the learning of core Islamic disciplines, such as the Qurn and jurisprudence. Learning Islam meant the transformative inscription of sacred knowledge in the student's very being, a disposition acquired

in the master's exemplary physical presence. Sufism did not undermine traditional Islamic orthodoxy: the continued transmission of Sufi knowledge has in fact preserved and revived traditional Islamic learning in West Africa.
