

1. Record Nr.	UNINA990006083710403321
Autore	Selmini, Rossella
Titolo	Profili di uno studio storico sull'infanticidio / ROSSELLA SELMINI
Pubbl/distr/stampa	Milano : Giuffre', 1987
Descrizione fisica	199 p. ; 23 cm
Collana	Seminario giuridico della Università di Bologna ; 118
Disciplina	364.1
Locazione	FGBC
Collocazione	UNIV. 29 (118)
Lingua di pubblicazione	Non definito
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910457018303321
Titolo	Buddhist warfare [[electronic resource] /] / edited by Michael Jerryson and Mark Juergensmeyer
Pubbl/distr/stampa	Oxford ; ; New York, : Oxford University Press, 2010
ISBN	1-282-36762-5 9786612367625 0-19-974138-7
Descrizione fisica	1 online resource (270 p.)
Altri autori (Persone)	JerrysonMichael K JuergensmeyerMark
Disciplina	294.3/37273 294.34
Soggetti	War - Religious aspects - Buddhism Violence - Religious aspects - Buddhism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	<p>Contents; Contributors; Introduction; 1. Buddhism and War; 2. Making Merit through Warfare According to the Arya-Bodhisattva-gocara-upayavisaya-vikurvana-nirdesa Sutra; 3. Sacralized Warfare: The Fifth Dalai Lama and the Discourse of Religious Violence; 4. Legalized Violence: Punitive Measures of Buddhist Khans in Mongolia; 5. A Buddhological Critique of "Soldier-Zen" in Wartime Japan; 6. Buddhists in China during the Korean War (1951-1953); 7. Onward Buddhist Soldiers: Preaching to the Sri Lankan Army; 8. Militarizing Buddhism: Violence in Southern Thailand; Afterthoughts; Appendix BibliographyIndex</p>
Sommarrio/riassunto	<p>Though traditionally regarded as a peaceful religion, Buddhism has a dark side. On multiple occasions over the past fifteen centuries, Buddhist leaders have sanctioned violence, and even war. The eight essays in this book focus on a variety of Buddhist traditions, from antiquity to the present, and show that Buddhist organizations have used religious images and rhetoric to support military conquest throughout history. Buddhist soldiers in sixth century China were given the illustrious status of Bodhisattva after killing their adversaries. In seventeenth century Tibet, the Fifth Dalai Lama endo</p>