

1.	Record Nr.	UNINA990006051290403321
	Titolo	ALTERNATIV Entwurf eines Strafgesetzbuches besonderer Teil : sexualdelikte Straftaten gegen Ehe, familie und Personenstand... / vorgelet von Jurgen Baumann, Anne-Eva Brauneck, Gerald Grunwald..
	Pubbl/distr/stampa	Tubingen : J.C.B. Mohr, 1968-
	Descrizione fisica	v. ; 24 cm
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	Lingua di pubblicazione	Non definito
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910461441103321
	Titolo	Al-Hasan ibn Musa al-Nawbahti : commentary on Aristotle De generatione et corruptione / / edition, translation and commentary by Marwan Rashed
	Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2015 ©2015
	ISBN	3-11-043680-9 3-11-044458-5
	Descrizione fisica	1 online resource (448 p.)
	Collana	Scientia Graeco-Arabica, , 1868-7172 ; ; Band 19
	Disciplina	185
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**Nota di bibliografia**

Includes bibliographical references and indexes.

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**Nota di contenuto**

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**Sommario/riassunto**

This book contains a new edition and English translation of the oldest commentary on Aristotle written in Arabic and preserved to this day, together with an extensive commentary. It is a compendium on the treatise *De generatione et corruptione*, written by the Imamite theologian and heresiographer Hasan b. Ms al-Nawbakht (fl. ca. 900). To this day, apart from the title of more than forty works and numerous fragments-taken mainly from his magnum opus, the *Book of the Doctrines and Religions* (*Kitb al-r' wa-al-diynt*)-only a single treatise of his, the *Book of Shî'î Sects* (*Kitâb firaq al-shî'a*), was known to us. The text sheds new light in several ways: firstly, on the Arabic philosophical tradition, since it was composed during the obscure period between al-Kind and al-Frb (roughly, the 2nd half of the 9th c.); secondly, on the Greek tradition, since the author makes extensive use of Alexander's lost commentary on *De generatione*; thirdly, on the formative period of sh'ism, since it helps us to reconstruct how the author borrowed from the Aristotelian tradition the tools necessary to build up a new anthropology compatible with the doctrine of the Occultation which he inaugurated at the time.

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