

1. Record Nr.	UNINA990005911190403321
Titolo	Criminology Review Yearbook / edited by Egon Bittner and Sheldon L. Messinger
Pubbl/distr/stampa	Beverly Hills (Calif.) : Sage Publications, 1980
ISBN	0-8039-1309-5
Descrizione fisica	733 p. ; 24 cm
Disciplina	360
Locazione	FGBC
Collocazione	XII F 565 (2)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Criminology Review Yearbook" è in realtà un periodico (ISSN = 0163-9056) di cui però sono usciti solo i primi 2 numeri

2. Record Nr.	UNINA9910955273303321
Autore	Gauvain Richard <1970-, >
Titolo	Salafi ritual purity : in the presence of God / / Richard Gauvain
Pubbl/distr/stampa	Abingdon, Oxon ; ; New York, N.Y. : , : Routledge, , 2013
ISBN	1-136-44693-1 0-203-12482-0 1-283-89371-1 1-136-44694-X
Edizione	[1st ed.]
Descrizione fisica	1 online resource (393 p.)
Collana	Routledge islamic studies series
Disciplina	297.3/8
Soggetti	Salafiyah Salafiyah - Egypt Purity, Ritual - Islam
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Salafism and purity: natural bedfellows -- Purity and the search for meaning -- En route to purity -- Charting Egypt's Salafi map -- Ritual purity in Cairene Salafi settings -- Pure bodies, purer hearts -- Surface dirt -- The purest pearls -- Salafism after the uprisings -- End of the liminal era? -- Coalitions, Copts and costa Salafis.
Sommario/riassunto	Since 9/11, Salafism has attracted a great deal of attention from the world's media, which predominantly focuses on its potential for revolutionary violence. Salafism remains poorly understood both in Western media, where it is now the focus of considerable debate, and in Western academia, where until recently it was virtually undiscussed. In neither arena has a consensus emerged regarding what Salafism is or does. This pioneering work fills this lacuna by redirecting the reader towards the sphere of ritual practice, within which the discussions of contemporary Salafi scholars prove