

1. Record Nr.	UNINA990005297060403321
Autore	Blachère, Régis <1900-1973>
Titolo	Le problème de Mahomet : Essai de biographie critique du fondateur de l'Islam / Régis Blachère
Pubbl/distr/stampa	Paris : Presses Universitaires de France, 1952
Descrizione fisica	133 p. ; 23 cm
Collana	Mythes et religions
Disciplina	297.63
Locazione	FLFBC
Collocazione	297.63 BLA 1 297.63 BLA 1 BIS
Lingua di pubblicazione	Francese
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Livello bibliografico	Monografia

2. Record Nr.	UNINA9910300636203321
Autore	McDaniel June
Titolo	Lost Ecstasy : Its Decline and Transformation in Religion / / by June McDaniel
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2018
ISBN	9783319927718 331992771X
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Descrizione fisica	1 online resource (331 pages)
Collana	Interdisciplinary Approaches to the Study of Mysticism, , 2946-3289
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Soggetti	Religions Spirituality Science - History Psychology and religion Comparative Religion History of Science Psychology of Religion and Spirituality
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Formato	Materiale a stampa
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Nota di contenuto	Chapter 1: Introduction: What Happened to Ecstasy? Mysticism, Ecstasy and the Constructivist Loop -- Chapter 2: Some Examples of Religious Ecstasy -- Chapter 3: Attacks on Ecstasy, Pathologizing in Academia -- Chapter 4: Attacks on Ecstasy, Theology: We Don't Want It Either -- Chapter 5: Destructive Ecstasies: Wargasm and the Joy of Violence -- Chapter 6: The Spiritualized Ecstasies: Sex, Drugs and Rock and Roll -- Chapter 7: Return of the Repressed: Millenial, Charismatic and Renewal Movements -- Chapter 8: The Case of Hinduism: Ecstasy and Denial -- Chapter 9: Ecstasy and Empathy: Some Venerable Elders and New Directions -- Chapter 10: Conclusions: Can We Go Beyond Criminalizing, Pathologizing, and Trivializing? Or The Problems of Shooting Yourself in the Foot.
Sommario/riassunto	This book is a study of religious ecstasy, and the ways that it has been suppressed in both the academic study of religion, and in much of the modern practice of religion. It examines the meanings of the term, how

ecstatic experience is understood in a range of religions, and why the importance of religious and mystical ecstasy has declined in the modern West. June McDaniel examines how the search for ecstatic experience has migrated into such areas as war, terrorism, transgression, sexuality, drug use, and anti-institutional forms of spirituality. She argues that the loss of religious and mystical ecstasy, as both a religious goal and as a topic of academic study, has had wide-ranging negative effects. She also proposes that the field of religious studies must go beyond criminalizing, trivializing and pathologizing ecstatic and mystical experiences. Both religious studies and theology need to take these states seriously as important aspects of lived human experience.

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