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	Autore	Martin Gaité, Carmen
	Titolo	El proceso de Macanaz / Carmen Martín Gaité
	Pubbl/distr/stampa	Barcelona : Anagrama, c1988
	ISBN	84-339-0096-X
	Descrizione fisica	403 p., [16] c. di tav. ; 20 cm
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2.	Record Nr.	UNINA9910456255703321
	Autore	Hansen Stig Børsen
	Titolo	The existence of God [[electronic resource]] : an exposition and application of Fregean meta-ontology / / by Stig Børsen Hansen
	Pubbl/distr/stampa	Berlin ; ; New York, : De Gruyter, c2010
	ISBN	1-282-88514-6 9786612885143 3-11-024536-1
	Descrizione fisica	1 online resource (207 p.)
	Collana	Quellen und Studien zur Philosophie, , 0344-8142 ; ; Bd. 98
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Table of Contents -- Abbreviations -- On All the Things There Are -- Fregean Meta-ontology -- The Logical Behaviour of "God" -- Trying to Take Care of Logic -- Nonsense -- Backmatter
Sommario/riassunto	<p>This book explores two questions that are integral to the question of the existence of God. The first question concerns the meaning of "existence" and the second concerns the meaning of "God". Regarding the first question, this book motivates, presents and defends the meta-ontology found in Gottlob Frege's writings and defended by Michael Dummett, Crispin Wright and Bob Hale. Frege's approach to questions of existence has mainly found use in connection with abstract objects such as numbers. This is one of the first studies to systematically present Fregean meta-ontology and apply it to theology. Frege's meta-ontology is informed by his context principle. According to this, logico-syntactic notions such as "singular term" and "predicate" are pivotal to questions of what exists. These notions serve to throw light on the second question. Through thorough engagement with Old as well and New Testament texts, the book shows how Frege's logico-syntactic notions are of crucial importance when seeking to understand the meaning and use of "God". To complete the defence of Fregean meta-ontology, the book concludes by pointing to important differences between the otherwise closely associated concepts of an object found in Wittgenstein's Tractatus Logico-Philosophicus and Frege's writings.</p>