

| | | |
|----|-------------------------|--|
| 1. | Record Nr. | UNINA990004035280403321 |
| | Autore | Cavanaugh, Maureen Bridget |
| | Titolo | Eleusis and Athens : documents in finance, religions, and politics in the second half of the fifty century, B.C. / Maureen Bridget Cavanaugh |
| | Pubbl/distr/stampa | Ann Arbor : University Microfilms International, 1980 |
| | Descrizione fisica | x , 324 p. ; 20 cm |
| | Locazione | FLFBC |
| | Collocazione | B 4228 |
| | Lingua di pubblicazione | Inglese |
| | Formato | Materiale a stampa |
| | Livello bibliografico | Monografia |
| | Note generali | Tesi presentata alla Faculty of the Graduate School of Cornell University. |
| 2. | Record Nr. | UNINA9910968643003321 |
| | Autore | Loy David <1947-> |
| | Titolo | A Buddhist history of the West : studies in lack / / David R. Loy |
| | Pubbl/distr/stampa | Albany, : State University of New York Press, c2002 |
| | ISBN | 9780791489123 0791489124 9780585476216 0585476217 |
| | Descrizione fisica | 1 online resource (vii, 244 pages) |
| | Collana | SUNY series in religious studies |
| | Disciplina | 909/.09821 |
| | Soggetti | Civilization, Western - Psychological aspects Civilization, Western - Philosophy Civilization, Western - Classical influences Buddhist philosophy Buddhism - Doctrines Self (Philosophy) Identity (Psychology) Self-consciousness (Awareness) |

| | |
|-------------------------|--|
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Bibliographic Level Mode of Issuance: Monograph |
| Nota di bibliografia | Includes bibliographical references (p. 223-228) and index. |
| Nota di contenuto | Front Matter -- Contents -- Acknowledgments -- Introduction -- The Lack of Freedom -- The Lack of Progress -- The Renaissance of Lack -- The Lack of Modernity -- The Lack of Civil Society -- Preparing for Something That Never Happens -- The Religion of the Market -- Afterword: The Future of Lack -- Notes -- Bibliography -- Index |
| Sommario/riassunto | Buddhism teaches that to become happy, greed, ill-will, and delusion must be transformed into their positive counterparts: generosity, compassion, and wisdom. The history of the West, like all histories, has been plagued by the consequences of greed, ill-will, and delusion. A Buddhist History of the West investigates how individuals have tried to ground themselves to make themselves feel more real. To be self-conscious is to experience ungroundedness as a sense of lack, but what is lacking has been understood differently in different historical periods. Author David R. Loy examines how the understanding of lack changes at historical junctures and shows how those junctures were so crucial in the development of the West. |