

1. Record Nr.	UNINA990003981920403321
Autore	Mosse, George Lachmann <1918-1999>
Titolo	Il dialogo ebraico-tedesco : da Goethe a Hitler / George L. Mosse ; traduzione di Daniel Vogelmann
Pubbl/distr/stampa	Firenze : Giuntina, 1995
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Descrizione fisica	124 p. ; 19 cm
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2. Record Nr.	UNINA9910453914303321
Autore	Gnuse Robert Karl <1947->
Titolo	No other gods [[electronic resource]] : emergent monotheism in Israel / / Robert Karl Gnuse
Pubbl/distr/stampa	Sheffield, England, : Sheffield Academic Press, c1997
ISBN	1-281-81401-6 9786611814014 0-567-37415-7
Descrizione fisica	1 online resource (393 p.)
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Soggetti	Monotheism - Palestine - History of doctrines Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	This book emerged from a seminar paper given at Loyola University of New Orleans in 1985.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Contents; Acknowledgments; Abbreviations; Introduction; Chapter 1 NEW UNDERSTANDINGS OF THE ISRAELITE SETTLEMENT PROCESS; Chapter 2 RECENT SCHOLARSHIP ON THE DEVELOPMENT OF MONOTHEISM IN ANCIENT ISRAEL; Chapter 3 MONOTHEISM IN ANCIENT ISRAEL'S WORLD; Chapter 4 HISTORY OF MONOTHEISM IN ISRAEL; Chapter 5 THE WORLDVIEW OF EMERGENT MONOTHEISM AMONG THE JEWS; Chapter 6 THE ONGOING TRADITION OF EMERGENT MONOTHEISM; Chapter 7 THE HEBREW BIBLE AND PROCESS THEOLOGY; Chapter 8 PUNCTUATED EQUILIBRIA AS AN EVOLUTIONARY MODEL FOR THE SOCIAL SCIENCES AND BIBLICAL STUDIES; Conclusions; Bibliography Index of References Index of Authors
Sommario/riassunto	This is the first full-scale assessment of the theological, social and ideational implications of our new understandings of ancient Israel's social and religious development. Scholars now stress the gradual emergence of Israel out of the culture of ancient Palestine and the surrounding ancient Near East rather than contrast Israel with the ancient world. Our new paradigms stress the ongoing and unfinished nature of the monotheistic 'revolution', which is indeed still in process

today. Gnuse takes a further bold step in setting the emergence of monotheism in a wider intellectual context: he arg
