1.

Record Nr.	UNINA990003763950403321
Autore	Pitrè, Giuseppe <1841-1916>
Titolo	Fiabe e leggende popolari siciliane / raccolte ed illustrate da Giuseppe Pitré
Pubbl/distr/stampa	Bologna : Forni, s.d. (stampa 1981)
Descrizione fisica	xiii, 482 p. ; 22 cm
Collana	Biblioteca delle tradizioni popolari siciliane ; 18
Disciplina	398.09458398.2109458
Locazione	BFS
Collocazione	398.09458 PIT 8
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	[Ristampa nastatica dell'edizione di Palermo, 1870-1913]

2.

Record Nr.	UNINA990008281690403321
Autore	Valitutti, Salvatore <1907-1992>
Titolo	La riforma di Francesco De Sanctis / Salvatore Valitutti
Pubbl/distr/stampa	Napoli : Bibliopolis, © 1988
ISBN	88-7088-193-8
Descrizione fisica	240 p. ; 21 cm
Collana	Memorie dell'Istituto italiano per gli studi filosofici ; 20
Disciplina	945.090924
Locazione	DFD DECTS
Collocazione	XI ISF M 20 N3.505
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

3.

Record Nr.	UNISA990000150610203316
Autore	Dally, James W.
Titolo	Experimental stress analysis / James W. Dally, William F. Riley
Pubbl/distr/stampa	New York : McGraw-Hill, copyr. 1991
ISBN	0-07-015218-7
Edizione	[3rd ed]
Disciplina	620.112 3
Collocazione	620.112 3 DAL
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

4.

Record Nr.	UNISA996248162003316
Autore	Sun Anna
Titolo	Confucianism as a World Religion : Contested Histories and Contemporary Realities / / Anna Sun
Pubbl/distr/stampa	Princeton, NJ : , : Princeton University Press, , [2013] ©2013
ISBN	1-299-40930-X 1-4008-4608-0
Edizione	[Course Book]
Descrizione fisica	1 online resource (267 p.)
Disciplina	299.512
Soggetti	Confucianism Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages 215-231) and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Acknowledgments -- Introduction. Confusions over Confucianism -- Part I. The Puzzle of

	Classification: How Did Confucianism Become a World Religion? -- Chapter 1. Four Controversies over the Religious Nature of Confucianism A Brief History of Confucianism -- Chapter 2. The Making of a World Religion. Confucianism and the Emergence of Comparative Religion as a Discipline in the Nineteenth Century -- Chapter 3. The Confucianism as a Religion Controversy in Contemporary China -- Part II. The Problem of Methodology: Who Are the Confucians in China? -- Chapter 4. Confucianism as a World Religion The Legitimation of a New Paradigm -- Chapter 5. Counting Confucians through Social Scientific Research -- Chapter 6. To Become a Confucian. A New Conceptual Framework -- Part III. The Reality of Practices: Is Confucianism a Religion in China Today? -- Chapter 7. The Emerging Voices of Women in the Revival of Confucianism -- Chapter 8. The Contemporary Revival and Reinvention of Confucian Ritual Practices -- Chapter 9. The Politics of the Future of Confucianism -- Notes -- Bibliography -- Index
Sommario/riassunto	Is Confucianism a religion? If so, why do most Chinese think it isn't? From ancient Confucian temples, to nineteenth-century archives, to the testimony of people interviewed by the author throughout China over a period of more than a decade, this book traces the birth and growth of the idea of Confucianism as a world religion. The book begins at Oxford, in the late nineteenth century, when Friedrich Max Müller and James Legge classified Confucianism as a world religion in the new discourse of "world religions" and the emerging discipline of comparative religion. Anna Sun shows how that decisive moment continues to influence the understanding of Confucianism in the contemporary world, not only in the West but also in China, where the politics of Confucianism has become important to the present regime in a time of transition. Contested histories of Confucianism are vital signs of social and political change. Sun also examines the revival of Confucianism in contemporary China and the social significance of the ritual practice of Confucian temples. While the Chinese government turns to Confucianism to justify its political agenda, Confucian activists have started a movement to turn Confucianism into a religion. Confucianism as a world religion might have begun as a scholarly construction, but are we witnessing its transformation into a social and political reality? With historical analysis, extensive research, and thoughtful reflection, Confucianism as a World Religion will engage all those interested in religion and global politics at the beginning of the Chinese century.