

1. Record Nr.	UNINA990003234190403321
Titolo	Il welfare futuro : manuale critico del terzo settore / a cura di Ugo Ascoli
Pubbl/distr/stampa	Roma : Carocci, c1999
ISBN	88-430-1279-7
Descrizione fisica	297 p. ; 24 cm
Collana	Il servizio sociale ; 53
Disciplina	M/4.1
Locazione	SE
Collocazione	S M/4.1 WEL
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNISA996394991103316
Autore	Sternhold Thomas <d. 1549.>
Titolo	The whole booke of psalmes [[electronic resource] /] / collected into English meeter by Thomas Sternhold, John Hopkins, and others. ; Set foorth and allowed to be sung in all churches, of all the people together, before and after morning and euening prayer; and also before & after sermons, and moreouer in priuate houses for their godly solace and comfort: laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth
Pubbl/distr/stampa	London, : Printed by G.M. for the Companie of Stationers., 1634
Descrizione fisica	[10], 99, [8] p
Altri autori (Persone)	HopkinsJohn <d. 1570.>
Soggetti	Psaltern
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title within ornamental border.

Includes index.
Signatures: A-E¹² (last leaf blank).
Imperfect: faded, stained, tightly bound, and with print bleeding, and loss of text.
"Cum Priuilegio Regis Regalis."
Reproduction of original in: Henry E. Huntington Library and Art Gallery.

Sommario/riassunto

eebo-0018

3. Record Nr.

UNINA9910390858603321

Autore

Dickinson Colby

Titolo

The Fetish of Theology : The Challenge of the Fetish-Object to Modernity / / by Colby Dickinson

Pubbl/distr/stampa

Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2020

ISBN

9783030407759
3030407756

Edizione

[1st ed. 2020.]

Descrizione fisica

1 online resource (298 pages)

Collana

Radical Theologies and Philosophies, , 2634-6648

Disciplina

202.1
200

Soggetti

Liberation theology
Social sciences - Philosophy
Liberation Theology
Social Philosophy

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico

Monografia

Nota di bibliografia

Includes bibliographical references and index.

Nota di contenuto

1. Introduction -- 2. A Genealogy of the Sacrament-Fetish Divide -- 3. Marx on Commodity and Capital Fetishism -- 4. Fetishism as Psychological Compensation for a Lack -- 5. Critical Theory and the Liberating Potential of the Fetish -- 6. Beyond Representation: Is There Nothing Outside the Fetish? -- 7. New Paths for the Theological and the Fetishistic -- 8. Conclusion.

"Able to traverse broad philosophical and theological territory-from Freud to Lukács, Agamben to Althaus-Reid-Colby Dickinson shows the centrality of the fetish and the unavoidability of fetishism to the fashioning of the human and the social. Dickinson's book provides a fresh perspective on questions of violence. Consider it required reading." -Kent L. Brintnall, Associate Professor of Religious Studies, University of North Carolina at Charlotte, USA "Dickinson unmasks the 'fetish' of theology, and reveals the proximity of the fetish to the sacramental-object. He indicates the political tensions and fetishes inherent within theology's own claims to locate an infinite divinity within material reality. This opens new pathways for the thinking of political-theological horizons within western thought." -Anné Verhoef, Professor of Philosophy, North West University, South Africa By delving into the history of the fetish-object among both modern and contemporary commentators, this book highlights the fetish-object's role as a philosophical and religious concept of the highest significance. Historically, fetishes are implicated in specific struggles for sovereign (political) and/or religious (hierarchical) power, with their interwoven symbols defined as the primary location for transcendence in our world. This book defines the political consequences of fetish-objects within a western cultural, and primarily theological context through a comparative approach of various literatures on fetish-objects-anthropological to the psychological, Marxist to the theological. It reconceives of fetishes as a form of resistance to oppressive structures, something which motivated Christians themselves historically, and shaped our western understanding of the sacraments far more than has been acknowledged. Taking up this conversation likewise holds forth the possibility of reconceptualizing how fetish-objects and sacramental presences both speak profoundly to our late-modern selves.
